THE WHOLE BOOK OF PSALMES:

Collected into Engliſh Meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer: and alſo before and after Sermons, & moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord in your hearts.

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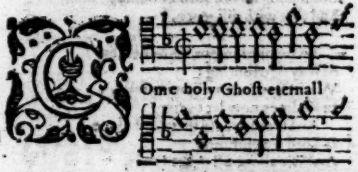
Ps. Verse.
1606. £.1

Veni Creator.



Come holy Ghoſt eternall
God, proceeding frō above:
Both from the Father and the Son, the
God of peace and loue: Viſite our minds,
and into vs, thy heauenly grace inſpire:
That in all truth and godlineſſe, we may
haue true deſire.

Thou art the very comforter,
in all wo and diſtreſſe:
The heauenly gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakneſſe,
ſo feeble and ſo fraile,
That neither fleſh, the world, nor diuell,
againſt vs do preuaile.

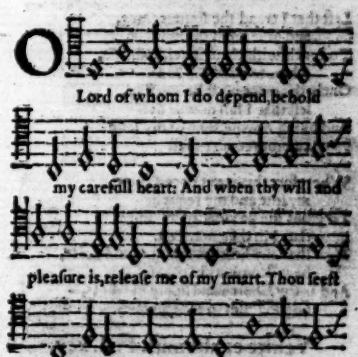
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee prays
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Graunt vs (O God) through thee to know
the Father moſt of might:
That of thy deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

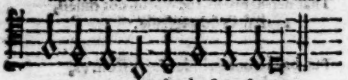
Laud and praiſe be to the Father,
and to his Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the holy Sonne,
vouchſafe his ſpirit to ſend,
To all that do profeſſe his name,
vnto the worldes end.

The humble faire of a ſinner.



O Lord of whom I do depend, behold
my carefull heart: And when thy will and
pleaſure is, releaſe me of my ſmart. Thou ſeeſt
my ſorrowes what they are, my griefe is

knowne to thee. And there is none that



can remoue, or take the same from me.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was slaine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But whilst I line here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of prayse:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcv.

Sing this at the Benedicite.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your Fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could do or say.

These forty yeares I haue bene grieu'd,
VVith this generation:
And euermore I said, they err'd,
In their imagination.
VVherewith their hearts were sore combred,
Long time and many dayes:
VVherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

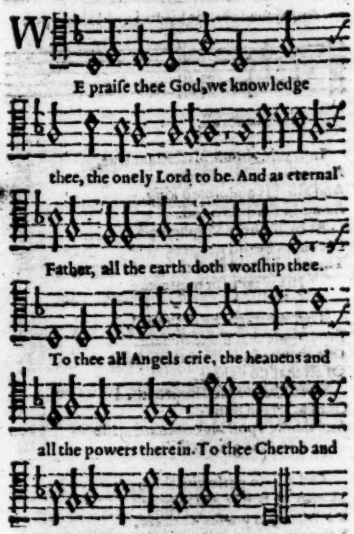
Gloria

Te Deum.

Gloria Patri.

All laud and praise be to the Lord,
ô that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The song of S. Ambrose, called *Te Deum.*



O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spred,
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art king,
O Christ, and of the Father art
the Sonne euerlasting.

The song of the three children.

When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in virgins wombe,
thou diddest not abhorre.

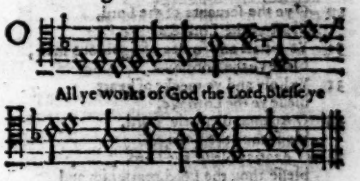
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without ende:
Adore thy holy name: O Lord,
vouchsafe vs to defend
From sinne this day, haue merry Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

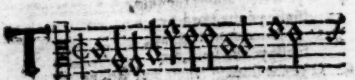
The song of the three Children.



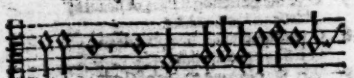
2 O ye the Angels of the Lord,
blesse ye the Lord, praise him and magnifie
him for euer.
3 O ye the starrie heauens hie,
blesse ye the Lord praise him, and magnifie
him for euer.
4 O ye waters about the skie,
blesse ye the Lord, &c.
5 O ye powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord &c.
7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
8 O ye showers and dropping deaw,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.

10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 O ye winter and the ſummer tide,
bleſſe ye the Lord,&c.
12 O ye the deaw and binding froſt,
bleſſe ye the Lord &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord,&c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord,&c.
15 O ye nights and lightſome dayes,
bleſſe ye the Lord,&c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord,&c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord,&c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things of the earth,
bleſſe ye the Lord,&c.
21 O ye euer-ſpringing wels,
bleſſe ye the Lord,&c.
22 O ye the ſeas and eke the flouds,
bleſſe ye the Lord,&c.
23 VVhales and all that in the waters moue,
bleſſe ye the Lord,&c.
24 O all ye flying fowles of the ayre,
bleſſe ye the Lord,&c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord,&c.
26 O ye the children of mankind,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord,&c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord,&c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord,&c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord,&c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, praiſe him, and
magnifie him for euer.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, prayſe him, and
magnifie him for euer.

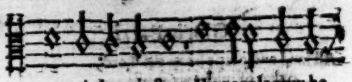
The Song of Zacharias, called *Benedictus.*



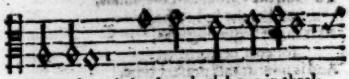
He onely Lord of Iſrael, be prayſed



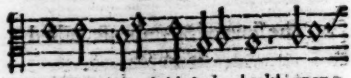
euermore. For through his viſitation, and



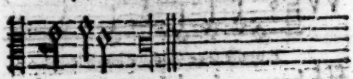
mercie kept in ſtore. His people now he



hath redeemd, that long hath bene in thral:



And ſpread abrode his ſauing health, vpon



his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind,
And alſo his annointed king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate,
Our enemies, and from the hands
Of all that do vs hate.
The mercie which he promiſed
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

And alſo to performe the oath
Which he before had ſworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our liues
In ſtedfaſt holineſſe.
And thou, O child, which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

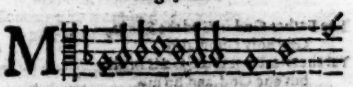
For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to do his will
And pleaſure all the dayes.
To giue them knowledge how that their
Saluation is neare;
And that remiſsion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on high,

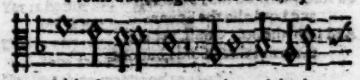
Magnificat.

Is come vs for to visite:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be
With death, and eke oppreſt:
And also for to guide their feete,
The way to peace and rest.

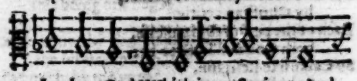
The song of blessed Mary, called *Magnificat.*



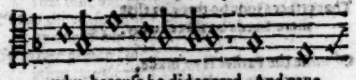
Y soule doth magnifie the Lord, My



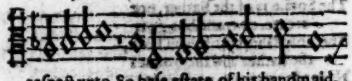
spirit eke euermore: Reioyceth in the



Lord my God VVhich is my Sauiour, And



why, because he did regard, And gaue



respect vnto So base estate of his handmaid,

And let the mightie go.

For now behold all nations,
And generations all:
From this time foorth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name he euer sanctified,
And praised day and night.

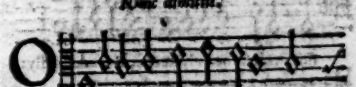
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Of times to want their food.

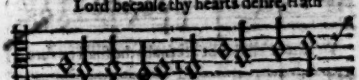
Nunc dimittis.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seed successively,
To stand for euermore.

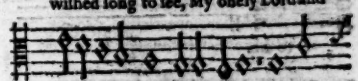
The song of Simeon, called *Nunc dimittis.*



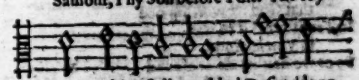
Lord because thy hearts desire, Hath



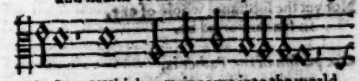
wished long to see, My onely Lord and



Sauiour, Thy Son before I die: The ioy



and health of all mankind, Desired long



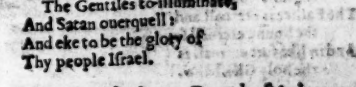
before: VVhich now is come into the world

Of mercy bringing store.

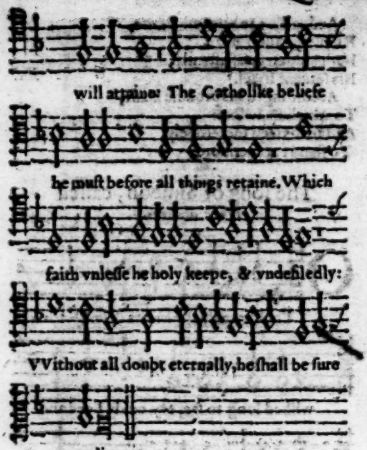
Thou suffer'st thy seruant now,
In peace for to depart:
According to thy holy word,
VVhich lighteneth my heart.
Because mine eyes which thou hast made,
To giue my body light,
Haue now beheld thy sauing health,
VVhich is the Lord of might.

VVhom thou mercifully hast set,
Of thine aboundant grace,
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the gloty of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



Hat man soeuer he be, that saluation



The Catholike beliefe is this,
that God we worſhip one
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is,
Like glory, coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beleeue,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue, that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almighty be:
Yet there but one Almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to graunt,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to bee:
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues
of all the perſons three,
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as it is ſaid before,
And Trinitie in Vnitie
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine,
This faith touching the Trinitie
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt,
our Lord beleeue aright.

And this the right faith is, that we
beleeue and eke do know:
That Chriſt our Lord the Sonne of God,
is God and man alſo.

God

The Lamentation of a ſinner.

God of his Father ſubſtance got,
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh conſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

VVho though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

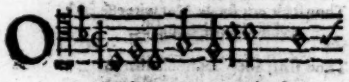
All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend:
He ſits at the right hand of God,
th'Almighty Father there.
From thence to iudge the quicke and dead,
againe he ſhall repaire.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne works they ſhall giue
account vnto the Lord.
And they vnto eternall life
ſhall go that haue done well:
VVho haue done ill, ſhall go into
eternall fire to dwell.

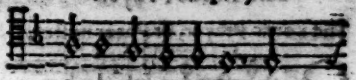
This is the Catholike beleefe,
who doth not faithfully
Beleeue the ſame without all doubt,
he ſaued cannot be.
To Father, Son, and holy Ghoſt,
all glory be therefore
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a ſinner. M.

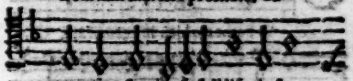


Lord turne not away thy face,

The Lords prayer.

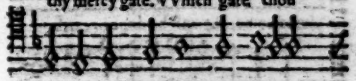


from him that lies proſtrate. La-

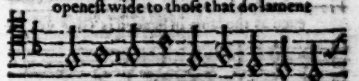


menting ſore his ſinfull life, before

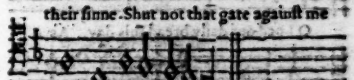
thy mercy gate. VVhich gate thou



openeſt wide to thoſe that do lamente



their ſinne. Shut not that gate againſt me



Lord, but let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell,
VVhat I haue bene, and what I am,
I know thou knoweſt it well.

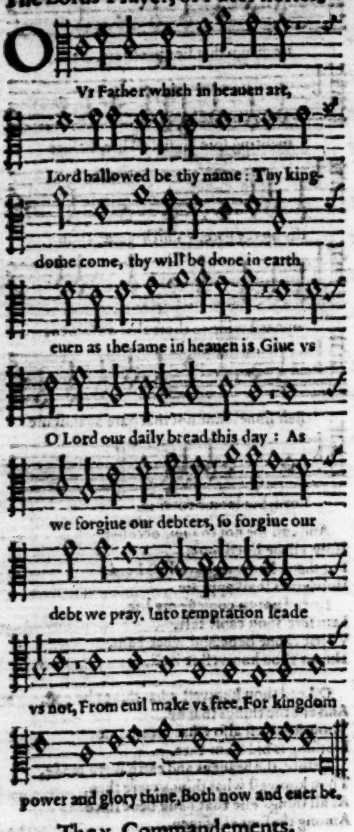
O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then,
As all things elſe that haue bene ſince
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
VVhere they were done and when.
VVherefore with teares I come to thee,
To begge and to intreate
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
VVhere mercy doth abound:
Requiring mercy for my ſinnes,
To heale my deadly wound.
O Lord I needs not to repeate,
What I do begge or craue:
Thou knoweſt O Lord before I aſke,
The thing that I would haue.

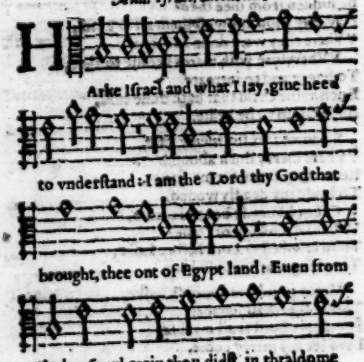
Mercy good Lord, mercy I aſke,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

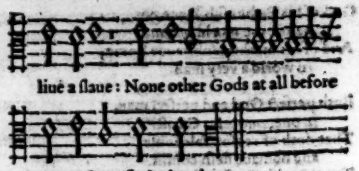
The Lords Prayer, or Pater noster.



The x. Commandements.

Audi Israel. Exod. xx.





No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display,
To thousands of such as me loue,
and my precepts obay.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt, and do
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy Sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

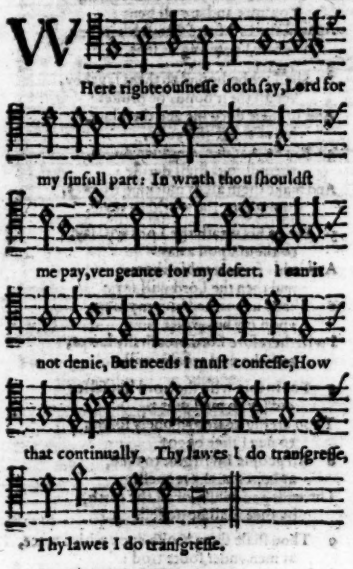
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be:
Vpon the land the which the Lord
thy God hath giuen to thee.
Thou shalt not murther. Thou shalt not
commit adulterie.
Thou shalt not steale, Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of

his wife to do him wrong.
Nor his manseruant, nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Camplaint of a sinner.


W
Here righteousnesse doth say, Lord for
my sinfull part: In wrath thou shouldst
me pay, vengeance for my desert. I can it
not denie, But needs I must confesse, How
that continually, Thy lawes I do transgresse,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The Scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falth now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falth oft in sinfull bands,
Whereby thy wrath may rise,
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops so sweete,
So moyst my heart so dry:
That I with sinne repleate,
May liue and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

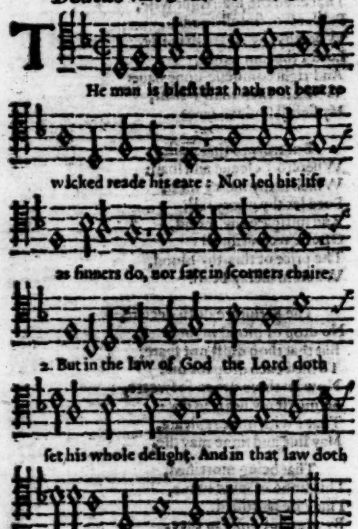
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
VVhereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
VVhich art mine onely trust.

FINIS.

THE

The Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. i. T. S.



9 He ſhall be like the tree that groweth,
faſt by the riuer ſide:
VVhich bringeth forth moſt pleaſant fruite,
in her due time and tide.
VVhoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
VVhy did the Iewiſh people muſe,
ſeeing all is but vaine?

2 The kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings ſhall deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay:
6 I haue annoinsed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

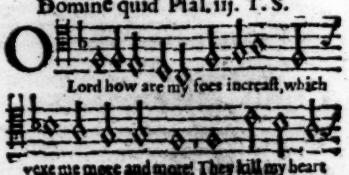
7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

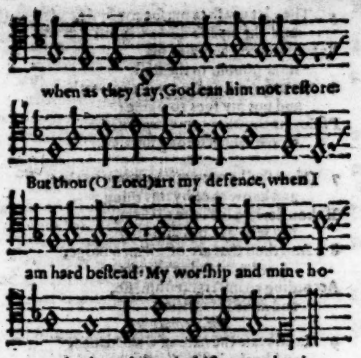
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foote trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now yee O kings and rulers all,
be wiſe therefore and learne,
11 By whom the matters of the world,
be iudged and diſcrued.

12 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with repentence ye reioyce,
to him in like manner.
13 See that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid way.

14 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they which truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid Pſal. iij. T. S.





4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly,
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and mine aid.
7 Riſe vp therefore, ſaue me O Lord,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation only doth belong,
to thee ô Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

Sing this as the 3. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bond and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me ô Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T.S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voyce, my king my God,
to thee I make my prayer.
3 Heare me betimes, Lord tary not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednеſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles ô Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhord.

6 The liers and the flatterers,
thou ſhalt deſtroy them thus:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thy holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouths there is no truth,
their hearts are foule and vaine:
10 Their throat an open ſepulcher,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12 But they that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayſe.

13 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine

Domine ne in furore. Pſal. vj. T. S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knoweſt,
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why, the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T. S.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in pieces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe.
Which me purſued moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
ô Lord now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whileſt he doth miſchiefe warpe,
15 But lo though he in trauell be,
of his diuelliſh forecaſt:
And of his mitchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and deloes it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head,

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter. Pſal viij. T. S.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy workes euery where!
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare!
2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and eke the Starres,
in order as they ſtand.
4 VVhat thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete hath ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe,
that in the fields do feede.
8 Foules of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wondertull,
are thy workes through the world?

Confitebor tibi Dom. Pſal. ix. T. S.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee (O Lord) moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyde
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know then that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt;
He is in all aduerſitie,
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt,
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth,
thy praiſe with heart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net that they did ſet,
their owne feete faſt are har'd.
16 God ſhews his iudgements, which were good
for euery man to marke:
VVhen as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong,

he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
I cast mine estate should change:
And why, for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon prinily,
lieth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say,
So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush God forgetteth this, saith he
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise ô Lord, ô God in whom,
the poore mans hope doth rest,
Lift vp thy hand, forget not Lord,
the poore that be oppiest.

14 VVhat blasphemie is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hearts,
say tush thou carest not for it?
15 But thou seest all their wickednesse,
and well doest vnderstand:
16 That friendlesse, and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land each one.

19 Thou heares O Lord the poore mans plaint,
their prayers and request:
Their hearts thou wilt confirme vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress,
with men of worldly might.

In Domino confido. Psal. xj. T.S.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret, and to hurt
the sound and harmeles breast.

3 Of worldly wealth all stayes are shrunke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seate
of royall maiestie:

The poore and simple mans estate,
considereth in his mind:
And searcheth outfull narrowly,
the manners of mankind.
5 And with a cheerfull countenance,
the righteous man will vse:
But in his heart he doth abhore,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlewinds thicke,
appointed for their paine.
7 Ye see then how a gracious God,
doth righteousnesse embrace:
And to the iust and vpright man,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

Sing this as the 3. Psalme.

HElpe Lord, for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 VVho so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words and make great brags,
the Lord soone cuts them out.
4 For they say still, we will prenaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppreste:
Arise will I, now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
which from the earth is tride:

And

And hath no leſſe then ſeuen times,
in fire bene purified.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanity with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eye, leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Sing this as the 3. pſalme.

THere is no God, as fooliſh men,
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen hie,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgements ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage then ſuddenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

6 But who ſhall giue the people health,
and when wilt thou fulfill,
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T. S.

Sing this as the 14. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
3 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth heare falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvj. T. S.

Sing this as the 14. pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the ſaints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad,
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudie ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof,

my lips ſhall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſures and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Dom. Pſal.xvij T.S.

Sing this as the 14. pſalme.

O Lord giue eare to my iuſt cauſe
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my mouth,
that was not in my mind.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and way right well,
the wordes that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

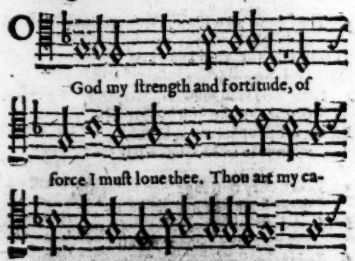
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey imbrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

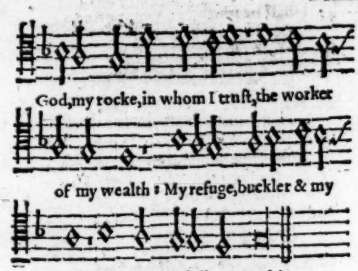
13 Vp Lord in haſt preuent my foe,
and caſt him at my feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent liſe.
16 Thou of thy ſtore, their bellies filſt,
with pleaſures to their mind:
Their children haue inough, and leaue
to theirs the reſt behind.

17 But I will with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine image and grace.

Diligam Dom. Pſal.xviij T.S.





God, my rocke, in whom I truſt, the worker
of my wealth: My refuge, buckler & my
ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſhie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt,
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
VVith waters blacke and ayrie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead,
come haile, and coales of fire.

13 The fiery darts and thunder bolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatening,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appéare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and relieſe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt referue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnspotted are the wayes of God,
his word is truely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my foote shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou doest gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hand,
my mortall enemies yoake:
And all my foes thou doest deuide,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor holpe them with reliefe:
Yea, to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filthy clay,
that lieth in the streete:
42 Thou keepst me from seditious folke,
that still in strife are led:
And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas my owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayse:
That is my rocke and sauing health,
praised be he alwayes.
46 For God it is that gaue me power,
reuenged for to be.
And with his holy word subdude,
his people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 14. Psalme.

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes succesſe:
The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price,
With ioy doth hast to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errours of this life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes,
preuaile not ouer me:
And then I ſhall be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T. S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtablith thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that vnto him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord graunt vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay:
Vnto the Lord which thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
6 Now ſaue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Pſal. xxj. T. S.

Sing this as the 18 Pſalme.

O Lord how ioyfull is the King,
in thy ſtrength and thy power
How vehemently doth he reioyce,
in thee his Sauiour?
2 For thou haſt giuen vnto him,
his godly heares deſire:
To him nothing thou haſt haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worſhip and great honour both,
thou haſt vpon him layde.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they muſe,
againſt thy holy name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
prayſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Sing this as the 21. pſalme.

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God, euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were delinered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
wich all the spite they can.

7 All me despise, as they behold
me walking on the way:
They grin, they mowe, they nod their heads,
and on this wise they say.
8 This man did glory in the Lord,
his saiour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeste:
Thou didst preserue me still in hope,
while I did sucke her breste.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Buls do compasse me,
that be full strong of head:
Yea, Buls so fat, as though they had,
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slayt
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my belly melt:
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogges do compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feete,

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 Then I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse his name,
thou Iacob honor him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awrie
His countenance when they do call,
but graunteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy prayse, and keepe my promise made,
for setting forth thy name.
26 The poore shall eate and be suffisde,
and those that do their deuer
To know the Lord, shall prayse his name,
their hearts shall liue for euer.

27 All coasts of earth shall prayse the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
shall feed and fast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must fast:
My seed shall serue and praise the Lord,
while any world shall last.

33 My seed shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me. Psal. xxiij. W. W.

Sing

Sing this as the 21. pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after drines me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpite of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by T. S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſet me forth to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

Sing this as the 3. Pſalme.

THe earth is all the Lords, withall
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid ſtonds,
to flow beneath the land.

3 For who is he O Lord that ſhall,
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, & whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſwoorne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in the time of his race.

7 Ye Princes open your gates, ſtand open,
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 Who is the king of glorious ſtate,
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 Who is the king of of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royalty,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

Sing this as the 45. Pſalme.

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſert,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.

7 His mercy is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherite ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of mine heart,
are multiplied indeed:
Bring me out of this miſerie,
neceſſity and need.
17 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhende
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome releſe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. T. S.

Sing this as the 18. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and plaine,
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,
my raines and heart eſpy.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
wite men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and do proceed,
in workes to walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O God thy houſe I lone moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 VVhoſe hands are heapt with craft and guile,
their life thereof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righte ouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtayd for all aſſayes,
it ſtandeth well and right:
VVherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

Sing this as the 18. Pſalme.

THe Lord is both my health and light,
ſhall men make me diſmaid:
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 VVhile that my foes with all their ſtrength,
begin with me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lie,

my

my heart is not afraid:
In battell pight if they will trie,
I truſt in God for aide.
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
5 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to ſpoile and cleane deface,
that compaſſe me about.
6 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayeſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou on him do truſt.

Ad te Domine. Pſal. xxviij. T. S.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
The ſuccour which I crane:
Neglect me not, leaſt I be like
to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts deſire,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Sing this as the 30. Pſalme.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all prayſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeaes.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

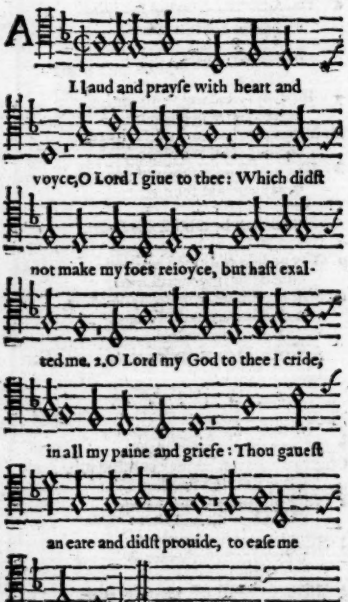
5 The voyce of God doth rend and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His

7 His voyce deuides the flames of fire,
and ſhakes the wildernesſe:
8 It makes the deſert quake for feare,
that called is Cades,
9 It makes the Hinds for feare to calue,
and makes the coerts plaine:
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was ſet abone the floods,
ruling the raging ſea:
11 So ſhall he raigne as Lord and King:
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Dom. Pſal.xxx. I.H.



3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing prayſe ye Saints that proue and ſee,
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why, his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 VVhen I enioyed the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 VVherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 VVhat gaine is in my blood ſaid I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
or yet thy truth doth prayſe?

10 VVherefore my God ſome pitty take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a cheerefull voyce:
The mourning weed thou tookeſt me fro,
and madeſt me to reioyce.

12 VVherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
giue laud and thankes alwayes.

In te Domine. Pſal.xxxj. I.H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame,
2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why, as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care,
is for thy ſtrength and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
VVhen they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
My eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the bragges of all the rout,
their threats my mind did fray:
How they conspire, and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
(O Lord) is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 Oh how great good hast thou in store,
layd vp full safe for them,
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence doth them fence and guide,
from all proud bragges and wrongs:
Within thy place thou dost them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declard,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppresst:
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be strong and God shall stay your hearts
be bold and haue a lust:
For sure the Lord will take your part,
sith you on him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30 Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinnes and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moyst,
to drinesse did conuert.

5 I did therefore confesse my faults,
and all my sinnes discouer:
Then thou (O Lord) didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

Sing this as the 32. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,

That

That vpright men with thankfull voyce,
ſhould praiſe the Lord of might.
2 Prayſe ye the Lord with harpe and ſong,
In Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him prayſe:
4 For why, his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And bid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſwage:
12 The motions of his mind and will
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troopes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God attend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſoule from dread:
And if that dearth the land oppreſſe,
in hunger them to feed.
20 VVherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam. Pſal. xxxiiij. T. S.

Sung this as the 30. Pſalme.

I Wil giue laud and honour both
vnto the Lord alwayes:
And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.
2 I do delight to land the Lord,
in ſoule and eke in voyce:
That humble men and mortifide
may heare, and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
abone all earthly thing:
For they that feare the liuing Lord
are ſure to lacke nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Enquire for peace and righteouſnes,
and follow it with ſpeed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memorie
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo,
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities,
the Lord will him deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

Sing this as the humble ſute of a ſinner.

LOrd pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſpearſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt
6 Let all their waies be voide of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue
to take my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout.

17 The belly-gods and flattring traine,
that all good things deride,
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare?
why doeſt thou ſtay and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lions clawes.

19 And

19 And then will I giue thankes to thee,
before the Church alwayes:
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſleere:
VVell, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne:
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwaies with heart and voice,
ſhall praiſe the Lord and ſay:

29 Great is the Lord and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing land and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvj. I. H.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleepe, then doth he muſe
his miſchiefe to fulfill:
No wicked wayes he doth refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudie skie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 VVithin thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and haue thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W.W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperitie
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt,

And

And thou ſhalt ſee with patience
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
ſhall not ſhine halfe ſo bright.

Be ſtill therefore, and ſtedfaſtly
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate
of leud and wicked men.
8 Shake off deſpite, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine,
No not ſo much as houſe or place
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leud men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that leud men thus do thinke,
the Lord laughes them to ſcorne:
For why, he ſeeth their terme approach,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Then all theſe leud and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſeeth by his great prouidence
the good mens trade and way:
And will giue them inheritance
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambes greaſe,
or ſmoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall haue
the land for heritage:
And they whom God doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide,
and giues him good ſucceſſe,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſerie.
26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſteritie
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherite ſhall the land:
Haning as Lords all things therein
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where ere he goes or walkes,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the laurell tree,

36 But

36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought,but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors wo to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them helpe,ſaue and deliuer,
from leud men and vniuſt:
And ſtill will ſaue them whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviij. I. H.

Sing this as the 13. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
3 And in my fleſh no health at all
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue mine head are gone:
A greater loade then I can beare,
they lye me fore vpon.

5 My wounds ſtinke and are feſtred ſore,
as lothſome is to ſee:
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in careſull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in doleſull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knowſt Lord my deſire,my grones
are open in thy ſight:
10 My heart doth pant,my ſtrength doth faile,
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my wo:
And eke my kinſemen farre away
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To do me hurt,ſpake lies,and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe,that openeth not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholy ſet on thee:
O Lord,thou Lord,that art my God,
thou ſhalt giue eare to mee.

16 This did I crane,that they my foes
triumph not ouer mee:
For when my foote did ſlip,then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrow do expreſſe.
19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not O Lord my God,
be thou not farre away:
Haſte me to helpe,my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but fore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certifide
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length ſmuch like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a shade and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan,
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heed,
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space
my strength for to restore,
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise
thy workes abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate-offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and veritie
preserue me still for aye.
16 For I with mischiefes many a one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I almost am dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with ayde to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame,
that wish and would me ill.
20 For their ill feates do them descrie
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be praise.
22 But as for me I am but poore,

oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

23 For why, thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. T.S.

Sing this at the 45. Pſalme.

THe man is bleſt that carefull is
the needie to conſider:
For in the ſeaſon perillous
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou (O Lord) wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercie Lord on me,
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſiune hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly
to be beloued of thee,
When that mine enemies haue no cauſe
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

13 The Lord, the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

Sing this at the 3. Pſalme.

LIke as the Hart doth breath and bray,
the well-ſprings to obtaine:
So doth my ſoule deſire alway
with thee (Lord) to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
O when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke
what freedome once I had:
Therefore my ſoule, as at pits brinke,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodnes,
and helpe at all aſſayes:
Likewiſe all night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence,
O Lord thou art my guide and ſtay,
my rocke and ſure defence:
Why do I then in penſiueneſſe
hanging the head thus walke,
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce my inward parts
with pangs to be abhord,
When they crie out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T. S.

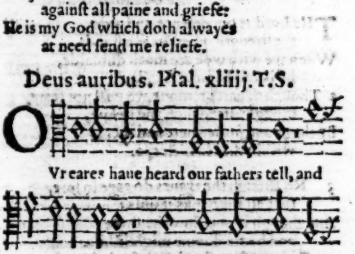
Sing this as the 35 Pſalme.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freteſt thus in my breſt?
Still truſt in God for him to praiſe
I hold it alwayes beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alwayes
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.



3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou loueſt them beſt.
4 Thou art my King, O God, that holpe
Iacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thine holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou madſt vs flie before our foe,
and ſo were ouertrod:
Our enemies ſpoild and robd our goods,
when we were ſparſt abroade.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Amongſt the heathen euery where
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe
but for a common talke:
They mocke, they ſcorne and nod their heads,
where ere they go or walke.
15 I am aſham'd continuall,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlaundrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turnd not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwayes are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodnes,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I H.

Sing this as the 25. Pſalme.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to endite,
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glorie and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeate O Lord,
for euer ſhall remaine.
Becauſe the Scepter of thy Realme
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With Myrrhe and ſauours ſweete,
thy clothes are all beſpread:
When thou doeſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſute to thee.
14 The daughter of the king
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needle worke,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe cometh to the king:
16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the palace of the King,
and there they do abide.

17 In ſtead of parents left,
O Queene the chance ſo ſtands,
Thou ſhalt haue ſonnes, whom thou maiſt ſet
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thankes to thee
for euermore O Lord.

Deus noſtrum. Pſal. xlvj. I H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaide,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire ſtoud doth ſend abroad
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke, the kingdomes feare,
the people make a noyſe:
The earth doth melt and not appeare,
when God puts foorth his voyce.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee, with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:

Their bowes he brake and ſpeares echone,
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God do we depend,
and on his mightie power.

Omnes gentes. Pſal. xlvij. I. H.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyces
Be glad and ſing vnto the Lord
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie God he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For ys the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goes vp aboue the skie,
with trumpets royall voyce.
6 Sing prayſes vnto God ſing prayſe,
ſing prayſes to our king:
For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raignes, and ſits
vpon his holy throne:
The princes of the people haue
them ioyned euery one
8 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great prayſe,
to be aduanced ſtill,
Within the Citie of our God,
vpon his holy bill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The citie of the mightie King,
on her Northſide doth ſtand.

3 Within the pallaces therein
God is a refuge knowne.
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they crie,
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips,
vpon the ſea doſt breake:
So they were ſtroid, and euen as
we heard our Fathers ſpeake.

7 So in the citie of the Lord,
we ſaw as it was told:
Yea in the citie which our God,
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is full
of righteouſnes alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell the reſt to them,
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T. S

Sing this as the 44. Pſalme.

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth ſhall make diſcourſe,
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eare to know
the parables to darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or elſe my foes which at my heele,
do preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures preach,
themſelues do brag and boaſt.
7 There is not one of them that can

his brothers death redeeme?
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles
ſubiect vnto deaths bands:
And being dead ſtrangers poſſeſſe
their goods, their rents and lands.

10 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for euer to indure.
11 Yet ſhall no man alwayes enioy
high honor, wealth and reſt:
12 But ſhall at length taſt of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they trie their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and wel-away.
16 But God will ſurely preſerue me,
from death and endleſſe paine,
Becauſe he will of his good grace,
my ſoule receiue againe.

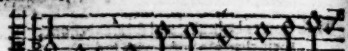
17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe,
increaſeth more and more.
18 For when he dies, of all theſe things,
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he need, at length giue place,
and be brought to deaths fold.

21 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he line,
which turne to duſt and powder.

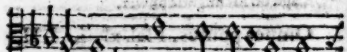
Deus Deorum. Pſal. L. W.W.

He mightie God, th'Eternall hath

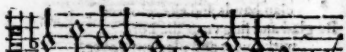


thus ſpoke: And all the world, he will call

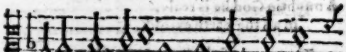
and prouoke: Euen from the Eaſt, and ſo forth



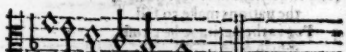
to the Weſt. 2. From toward Sion, which



place him liketh beſt: God will appeare, in



beautie moſt excellent, Our God will come



before that long time be ſpent.

3 Deuouring fire,
ſhall go before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke,
with equitie and right.
5 Saying, go to,
and now my Saints aſſemble,
My pact they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale.
Thy God, thy God
am I, and will not blame thee
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all:
Goates of thy fold,
or calfe out of thy ſtalls.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine

all birds that are on mountaines
All beasts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh,
of great Buls or Bullocks:
Or drinke the blond,
of goates and of the flockes?
14 Offer to God,
prayse and hearty thankesgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God:
Why dost thou preach,
my lawes and hests abroad:
17 Seeing thou hast,
them with thy mouth abused,
And hatest to be
by discipline reformed?

My words I say,
thou dost reiect and hate.
18 If that thou see
a theefe, as with thy mate
Thou runst with him,
and so vout prey do seeke:
And art all one,
with bauds and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge,
because I staid so long.
Like to thy selfe,
yet though I kept long silence:
Once shalt thou seele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Lest without helpe
I spoile you as a prey,
23 But he that thanks
offereth, prayseth me aye.
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

Sing this as the 30. Psalme.

THe God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth rise vnto
the setting of the same.
2 From Sion his faire place,
his glorie bright and cleare,
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempests vvound about.
4 The heauens from on hie,
the earth below likewise:
He will call foorth to iudge and trie,
his folke he doth deuise.

5 Bring foorth my Saints saith he,
my faithfull flocke so deare:
Which are in league and band with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people o giue heed,
Israel to thee I crie:
I am thy God thy helpe at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need
thy cattell young or old?
Or else so much delite to feed
on Goates out of thy fold?
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of neare and kine,
that runne wild on the hill.

The second part.

11 The birds that build on hie
in hils, and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the blond of Goates to drinke?
14 Giue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy vowes alwayes
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:

And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will ſay:

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my Law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

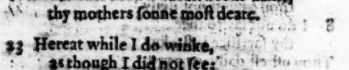
19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maides deſile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlaunder thou wouldſt needs defile,
thy mothers ſonne moſt deare.

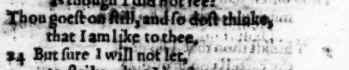
23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

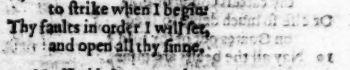
Miſerere mei. Pſal. Lj. W. W.



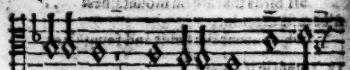
Lord conſider my diſtreſſe, and now



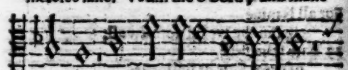
with ſpeed ſome pitie take: My ſinnes deface,



my faults redreſſe, good Lord for thy great



mercies ſake. Waſh me ô Lord, and make



me cleane, from this vniuſt and vnlaull act:

And purifie yet once againe, my painous

crime and bloudie fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therfore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therefore ô Lord ſuch ioy me ſend,
that inwardly I may find grace,
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpas.

9 Turne backe thy face and frowning ire:
for I haue felt enough thine hand,
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not (Lord) out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are like wiſe brought low,
by mine example ſhall flie ſinne.

14 O God

14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and prayse alway.

16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.

17 The heauy heart, the mind oppresst,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hil:
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Then shalt accept then our offrings
of peace and righteousnesse, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercy on me Lord after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the, things that thou hast done,
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

7 With Hyssope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voyce:
That so the brused bones, which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednes,
do vttetly deface.

10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy sprite away:
The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free sprite establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled sprit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings gifts and sacrifice
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal Lij. I.H.

WHy dost thou tyrant boast abroad,
thy wicked works to prayse?
Dost thou not know there is a God,
whose mercies last alwaies?

2 Why doth thy mind yet still deuise,
such wicked wyles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile
in mischiefe bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproach of thee, withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.

8 But I an Olive freſh and greene,
ſhall ſpring and ſpread abroad:
For why, my truſt all times hath bene,
vpon the liuing God.

9 For this therefore will I giue prayſe
to thee with heart and voyce:
I will ſet foorth thy name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T.S.

Sing this as the 45. Pſalme.

THe fooliſh man in that which he
within his heart hath ſayd:
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they alſo
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on?

6 Eſpecially there they were afraid and ſtood
with trembling all diſmaid:
Where as there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou ô Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

Sing this as the 4d. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake,
Vnto the ſtrength Lord of the fame,
I do my cauſe betake.

2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.

4 But lo, my God doth giue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is frayde,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and baite.

6 An offering of free heart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.

2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and crie,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.

4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings,
Of ſome faire Doue, that I may flee
and reſt me from theſe things?

8 Lo then I would go farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wildernеſſe.

9 I would

9 I would be gone in all the haſt,
and not abide behind:
That I were quit and ouerpaſt
theſe blaſts of boiſterous wind.
10 Deuide them Lord, and from them pull
their diuelish double tong:
For I haue ſpide their cities full
of rapine, ſtriſe, and wrong.

11 Which things both night & day throughout,
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies the ſcke and blame,
ſomewhere I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we togeather oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlor where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccor me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they layd their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While he hath wrath within his hart,
as butter are his words:
Although his words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blond alwaies:
He will no guilefull man permit,
to line out halfe his dayes.
26 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſts and brags of pride:
I truſt in thee alone for ayde,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I eyther did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my pathes, and ſnares haue tyde,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I afore began:
The Lord he is my helpe and ſtay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwayes:
And I ô Lord all times to thee,
will offer thanks and prayse.

13 My soule from death thou dost defend,
and keepst my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I.H.

Sung the 45 the 44. Psalme.

TAke pittie for thy promise sake,
haue mercie Lord on me:
For why, my soule doth hie betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he had sent his ayde,
to saue me from their spight,
That to deuoure me haue assayde,
his mercie, truth and might.

5 I leade my life with Lions fell,
all set with wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swords and weapons keene.

7 Set vp and shew thy selfe ô God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to land the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his land and prayse.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnes of my God:
And shew his prayse that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set foorth and shew thy selfe ô God,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviij. I. H.

Sing this as the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay in your hearts ye marke and muse,
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

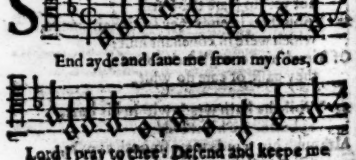
5 Because she will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouths throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

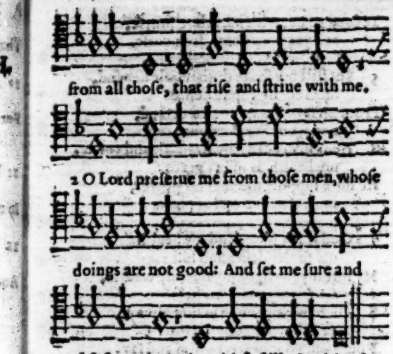
7 Let them consume away and waste,
as water runs foorth right:
The shafts that they do shoote in haste,
let them be broke in flight.
8 As Snailes do waste within the shell,
and vnto slime do runne:
As one before his time that fell
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.

11 Then shall the world shew foorth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.





from all thoſe, that riſe and ſtriue with me.

2 O Lord preſerue me from thoſe men, whoſe doings are not good: And ſet me ſure and ſafe from them, that thirſt ſtill after bloud.

3 For lo, they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they rin.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, (O God)
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they return apace,
as dogs they grin and cry:
Throughout the ſtreetes in euery place,
they runne about and ſpy.

15 They ſeeke about for meate, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd,
O Lord I ſing to thee:
Thou art my fort, my fence and ayd,
a louing God to me.

Deus repulſiſti. Pſal. Lx. I. H.

Sing this as the 52. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt thine,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke
for ſauour me vnto.

9 But who ſhall bring me at this tide,
vnto the citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou (O God) which didſt forſake
thy folke, their land and coaſts:
Our warres in hand that wouldſt not take,

nor walke among our hoſt.

11 Giue aide O Lord and vs relieue,
from them that vs diſdaine:
The helpe that boaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From of the coaſts and vtmoſt part,
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward,
all them that feare his name.
6 The king he ſhall in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Sing this as the 90. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aid:
He is my ſtay that no preſence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwayes,
to put him to the worſe:
Ye loue to lie, with mouth ye prayſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare
for they can keepe no weight.
10 Truſt not in wrong, robbery nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceed:
So that all ſorts with thee ſhall find,
according to their deed.

Deus Deus meus. pſal. Lxiij. I. H.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why, my ſoule and body both,
do thirſt of thee to taſt.
And in this barren wildernelle,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies farre ſurmount,
this life and wretched dayes:
My lippes therefore ſhall giue to thee,
due honour, laud and prayſe.

4 And whiles I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp,
mine hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs,

is me for thee most meete.

6 When as in bed I thinke on thee,
and the all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely lucke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one
their carkases shall feede
The hungry foxes, which do runne,
their prey to seeke at need.
11 The king and all men shall reioyce,
that doe professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbed.

Exaudi Deus. Psal.Lxiiij.I.H.

Sing this as the 18 Psalme.

O Lord vnto my voyce giue eare,
with plaints when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleight shoote they their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dreed,
what, who can it espie?
6 What wayes to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his darts shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which them behold their fall,
shall wonder at the same.

9 Then all shall see and know right well,
that God the thing hath wrought:
And prayse his wittie workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting to his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal.Lxv.I.H.

Sing this as the 30. Psalme.

THy prayse alone O Lord doth raigne,
In Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou doest their prayers heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and stout,
to stand in euery shoure.

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage
and rule them at thy will.
8 The folke that dwell full farre on earth
shall dread thy signes to see:
Which morne and euening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring,
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.
12 Thou deckest the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flockes shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate

Iubilate Deo. Psal. Lxvi. I. H.

Sing this as the 11. *Psalme.*

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the name of God:
The laud thereof the world about,
is shewd and set abroad.
4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He laid the sea like heapes on hie,
there is a way they had,
On foote to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth endue our soule with life,
and it preserues withall:
He stayeth our feete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workemen do, when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say, thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine,
12 Yet sure thou doest of thy good grace,
dispose it to the best,
And bringst vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee,
of incense and fat Rams:
None other sacrifice shall be,
of bullocks Goates and Lambs.
16 Come forth and hearken here full soond,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry,
And thou my tongue make speed apace,
to prayse him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvij. I. H.

Sing this as the 30. *Psalme.*

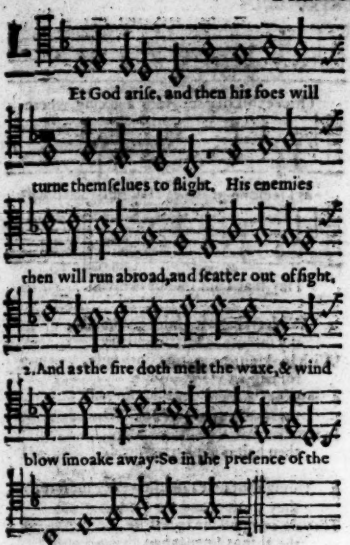
HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth,
And all the nations on a row,
may see thy saluing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neard,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. I. H.



Et God arise, and then his foes will
turne themselues to flight. His enemies
then will run abroad, and scatter out of sight.
2. And as the fire doth melt the waxe, & wind
blow smoake away: So in the presence of the
Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing praise, sing prayse vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giueth and issue both,
vnto the comfortlesse:
He bringeth boundmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long:
8 The earth did quake, the raine pourd downe,
heard were great claps of thunder:
The mount Sinay shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke do there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings with all their powre,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the doue:
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why bragge ye thus ye hils most hie,
and leape for pride togeather?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiues led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou makest them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praysed be the Lord for that,
he powres on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,
all danger, death and paine.
21 Thus God will wound his enemies heads,
and breake the hairie scalpe
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from dangers of the deepe.
23 And make them dippe their feete in blood,
of those that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest, as God and king,
into thine holy place.

25 The ſingers go before with ioy,
the minſtrels follow after:
And in the middes the damſels play,
with Timbrell and with Tabor.

26 Now in thy congregations,
O Iſrael praiſe the Lord:
And Iacobs whole poſteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoſt:
With Zabulon, and Nepthalim,
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure,
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

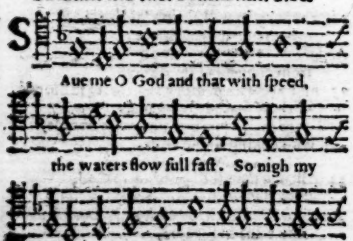
Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and prayſe.
30 He ſhall deſtroy the ſpearemens rankes,
thoſe Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

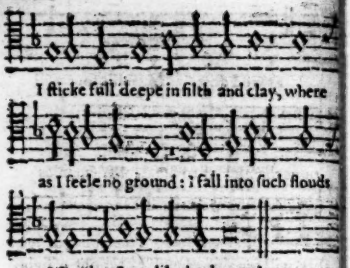
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtretch their hands
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord,
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth farre extend,
aboue the cloudie ſkie.

35 O God thine holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
prayſed be God therefore.

Saluum me fac. Pſal. Lxix. I.H.





3 With crying oft I faint and quaile,
my throate is hoarſe and dry:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſinne that I commit,
to thee is knowne full well.

7 O God of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks & taunts at thee to beare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea, if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackeloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

13 Both high and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime,

To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the wawes I ſhould be drownd,
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repute:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide reboke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they giue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow downe their backe, and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſert dry their houſe diſgrace,
their offſpring eke expell:
That none thereof poſſeſſe the place,
nor in their tents do dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruerſe:
That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of the booke
of life, of hope, of truſt:
That for their name they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe and griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that haue both hooſe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye doth dure.

35 For why, the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhow,
with all that liue in them.

37 For ſure our Lord will Sion ſaue,
and Iudaes cities build:
38 Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. LII.

Sing this as the 72. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt and ſpeed,
helpe, helpe I thee deſire.
2 With ſhame confound them all,
that ſeeke my life to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth.
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:

All glory, honor, laud and praiſe,
be ginen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

Sing this in the 63. Pſalme.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
or once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Ginе eare and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From ſolke vniuſt, and eke from them
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on the.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid waite.

The ſecond part.

11 Lay hand and take him now (they ſaid)
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wis) there commeth none.
12 Do not abſent thy ſelfe alway,
O Lord when need ſhall be,
But that in time of griefe thou may,
in haſt ginе helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more each time and tide,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend,
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O Lord,
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

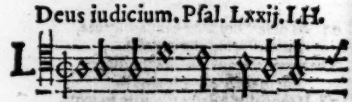
19 That I thy ſtrength and might may ſhow,
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
O who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all griefes to ceaſe,
and comfortſt me againe.

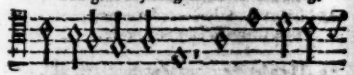
23 Therefore thy faithfulneſſe and prayſe,
I will with viol ſing:
My harpe ſhall ſound thy praiſe alwayes,
O Iſraels holy king.
24 My mouth will ioy with pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

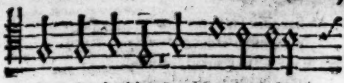


Ord ginе thy iudgements to the king,

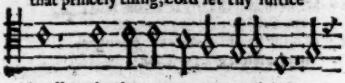


therein inſtruct him well: And with his ſon

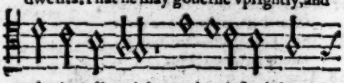
thee



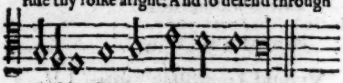
that princely thing, Lord let thy iuſtice



dwell. 2. That he may gouerne vprightly, and



rule thy ſolke aright: And ſo defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto the folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore,
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall he at peace:
Vntill the Moone ſhall leane to prime,
waſte, change and to increaſe.
8 He ſhall be Lord of ſea and ſand,
from ſhore to ſhore throughout:
And from the ſtonds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple ſolke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the blond that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a king,
and daily be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the ſunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus. Pſal Lxxiij. T. S.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſhipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuſter pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat,
their eyes oftimes out ſtart:
And as for worldly goods they haue,

more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteeme.
10 Tee people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, since wicked men,
be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie restraine?
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
a subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand.
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

Sung this as the 72. psalme.

WHy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemd and brought,
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
and all thy foes deface:
VVhich now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God:)
They set as signes on euery wall,
their banners spread abroad
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the bils and swords of these,
within thy temple now.

7 The seeling sawd, the carued boords,
the goodly grauen stones:
VVith axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raze downe to the soile.

9 And thus they sayd within their hearts,
dispatch him out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 VVhen wilt thou Lord once end this shame,
and coale thine enemies strong?

Shall

shall they alway blaspheme thy name,
and raile on thee so long?
12 VVhy doest withdraw thine hand abacke,
and hide it in thy lap?
O plucke it out, and be not slacke,
and giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
15 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the Serpents head,
that he therein did die.

15 Yea thou didst breake the head so great,
of Whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streame to rise,
from rockes both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both summer heat and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuour,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:
All sad and darke, forworne and old,
our Kealme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye,
giue praise vnto thy name.

23 Rise Lord, let be hy thee maintaind,
the cause that is thine owne:
Remember how that thou blaspheme
art, by the foolish one.
24 The voyce forget not of thy foes,
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur. Psal. Lxxv. I.H.

Sing this as the 44 Psalme.

VNto thee God will we giue thanke,
we will giue thankes to thee:
Sith thy name is so neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I sayd vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why, the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doth remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the horne of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

Iudæa. Psal. Lxxvj. I.H.

Sing this as the 68. Psalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, the shield:
And brake the ray, to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest in the world,
that rob on mountaines hie.

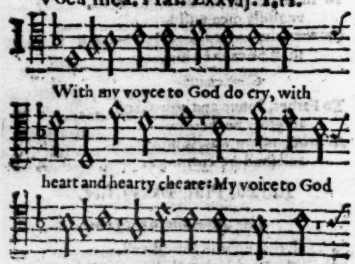
5 But now the proud are ſpoyld through thee,
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke ô Iacobs God,
when thou doeſt them reproue:
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy ſight, and doth not dreed,
when thou art in thy wrath?
8 When thou doeſt make thy iudgements
from heauen through the ground: (heard,
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O Lord doeſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine,
their wrath and threats alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his ſight,
to all the kings on earth.

Voca mea. Pſal. Lxxvij. I. H.



3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes ſuch wise from reſt,
that I alwayes did awake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy prayſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly vnto vs?
8 What is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercie to withhold?
10 At laſt I ſayd, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God?
14 Thou art a God that doeſt forth ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

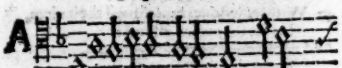
15 And thine owne folke thou didſt defend,
with ſtrength and ſtretched armes:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flie,
the depths on trembling fell.

17 The clouds that were both thicke & blacke,
did raigne full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.

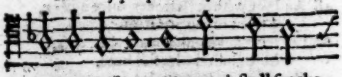
18 The thunder in the ayre was heard,
the lightnings from aboue:
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the ſea do lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them safely guide.

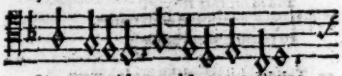
Attendite populi, Pſal. Lxxviij. I. H.



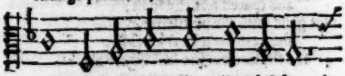
Tend my people to my law, and to



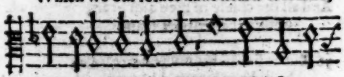
my words incline, 2. My mouth ſhall ſpeake



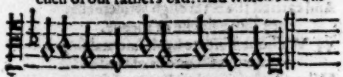
ſtrange parables, and ſentences diuine,



Which we our ſelues haue heard & learnd,



euen of our fathers old: And which for our



inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Which ſhould Gods power to their race prayſe,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke and leade, their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe,
In Egypt land, within the field,
that cald is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew forth riuers out of rockes,
that were both dry and hard:
Of ſuch abundance, that no flouds
to them might be compard.
17 Yet for all this againſt the Lord,
their ſinnes they did increaſe,
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meate,
as ſerued to their luſt.
19 Saying with murmoration,
in their vnthankfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this, he waxed wrath
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully,
beleeue, and hope that he
Could alwayes helpe and ſuccour them,
in their neceſſitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And raiud downe Manna for them to eate,
a food of mickle wonder.

25 Whea

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt wind blow away,
and brought in the Southweſt.
27 And rained downe fleſh as thicke as duſt,
and foules as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouths,
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and choyce of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did waſt and paſſe away,
with terrors and with paine.

34 But euen when he plagued them,
they ſought him by and by:
35 Remembring how he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouths they did but gloſe,
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant which was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

39 Ye many a time he turnd his wrath,
and did himſelfe adviſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
Conſidering that they were but fleſh,
and euen as a wind,
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernеſſe,
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan feld.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuers nor at flood.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wild figge trees,
but he conſum'd with froſt.

48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſt,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wildernеſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his Teſtament,
noryet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixth part.

58 And grieued him with their hill Altars,
with offerings and with fire:

And

And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maides had no mariage.
64 And with the sword the priests also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 VVith Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 VVhereas he did his temple build,
both sumptuously and sure,
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
VVhich he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this as the 77. Psalme.

O Lord the Gentiles do inuade,
thine heritage to spoile:
Ierusalem an heape is made,
thy temple they defoile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuour and wast.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing flocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 VVilt thou O Lord thus in thine ire,
against vs euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes that call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land,
they haue left wast and voyd.
8 Beare not in mind our former faults,
with speed some pitie show:
And aide vs Lord, in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproch reioyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 62. Psalme.

Thou

THou heard that Iſrael doeſt keepe,
gine eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.
2 Thou Lord I ſay whoſe ſeate is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 Oh take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughteſt a vine full deare:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes ſtill faſt:
That it did grow and ſpring apace,
and fill the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

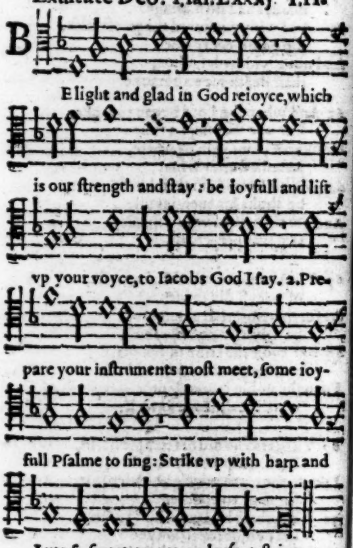
13 The Boare out of the wood ſo wild,
doth digge and roote it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxj. I.H.



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land:
Whereas the ſpeech that he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke ſaith he,
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 VVhen thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare ô my ſolke ô Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange and forreine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 Oh that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
like ſlaues ſhall ſeeke me till:
But of his folke the time and age,
ſhall flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fill ſhould eate.

Deus ſtetit. Pſal. Lxxxij. I. H.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might,
the Lord himſelfe did ſtand:
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long ſayd he will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or once diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I haue decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men and ſo decay:
O tyrants I ſhal you deſtroy,
and plucke you cleane away.

8 Vp Lord and let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Domine. Pſal. Lxxxiij. I. H.

Sing this as the 77. Pſalme.

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why, behold thy foes and ſee,
how they do rage and cry:
And thoſe that beare a hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire,
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Haggarens and Moabites,
with diuerſe other moe.

7 Geball with Ammon, and likewiſe
doth Amalecke conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſteritie.

9 As thou didſt to the Madianites,

so serue them Lord each one:
As to Sisar and to Iabin.
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zebah and Zalmana were,
the Kings of Madian.
12 Which sayd, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them (O God) with stormes as fast
as wheeles that haue no stay:
Or like as chasse which men do cast,
with winds to flie away.
14 Like as the fire with raige and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormie wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to sith rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall?
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and seele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

Sing this as the 49. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me?
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and save themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may,
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my king.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke ful fast,
no faintnesse there shall be:
And then the God of Gods at last,
in Sion they do see.

9 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why, within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.
14 ● Lord of hoasts that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I.H.

Sing this as the 81. Psalme.

THou hast bene merciful indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we,

And

And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and do not ſpare,
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to fooliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe ſhall take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall dire& his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvj. I. H.

Sing this as the 33. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my wayes
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee Lord I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why, I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that it thy name may dreed.
12 To thee my God will I giue praiſe,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why, thy mercy ſhewd to me,
is great and doth excell:
Thou fetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaid's ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſham'd becauſe Lord thou,
doſt helpe and comfort me.

Fundamenta. Pſal. Lxxxvij. I. H.

Sing this as the 25. Pſalme.

THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſayd of thee,
thou city of our God.
4 On Rahab I will caſt an eye,

and

and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know thy name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that dinerſe men of fame,
Hane there ſprung vp, and the high God,
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Dominus Deus. Pſal. Lxxxviij. T. S.

Sing this as the 77. Pſalme.

LOrd God of health, the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoone aſcend,
vnto thy ſight on hie:
Incline thine eare O Lord attend,
and hearken to my cry.

3 For why, my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that be in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead againe to life repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darkneſſe low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwayes,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy tertours eke do me aſſwage,
and me ſuppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetſt me farre off from my friends,
and louers euery one:
Yea and my old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Sing this as the 77. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare,
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God

7 God in aſſembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoaſts in all the world,
what one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill:
10 And Egypt (Lord) thou haſt ſubdude:
and thou haſt it deſtroyd:
Yea thou thy foes with mightie arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue bene,
likewiſe the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie:
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knowes aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe, haue they
a pleaſant fame and noyſe.

17 For why, their glory, ſtrength, and ayde,
in thee alone doth lie:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our hornes on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring
The holy one of Iſrael,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle anoint
him king of all the rout.
22 For why, my hand is readie ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuour:
Ne yet the ſonnes of wickednеſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercie eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be
vpon the ſea and ſand:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringe:
His might and honor I will make,
aboue all worldly kings.

29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none aw,
nor will not them obſerue.
32 Or if they do not riſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
withall that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſwaie I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lye.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifth part.

41 Thou pluckſt his hedges vp with might,
his wals thou didſt confound:
Thou beateſt eke his bulwarkes downe,
and brokeſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him denoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou gineſt, nor vpper hand.

45 His glory thou doſt alſo waſt,
his throne, his ioy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his yong and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hands of hell his ſoule,
ſhall he deliuer free?
50 Where is (O Lord) thine old goodneſſe,
ſo oft declard beforne?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind Lord call,
that on thy ſeruants lie:
The railing of the people all,
bounde in my breaſt haue I,

52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoaſts,
both now and eke for aye:
Through skie and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium Pſal. xc. I. H.

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all time paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay, and then:
And then thou ſayeſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
and withered dead and dry.

7 For through thine anger we conſume,
our might is ſoone decaide:
And of thy ſement wrath and fume,
we are full ſore afraid.
8 The wicked workes that we haue wrought,
thou ſetſt before thine eye:
Our prinie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt,
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.
10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine?

That

That then we may our hearts apply,
true wiſedome to attaine:
14 Returne O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercies ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein ſull ſore,
affliction we haue had.

17 O let thy workes and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
and proſper them to vs.

Qui habitet. Pſal. xcj. I.H.

Sing this as the 25. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I:
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from the deadly plague and care,
whereof thou art afrayd.
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily,
do walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why (O Lord) I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doſt dwell.

11 For why, vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares, and dayes of wealth,
I will ſulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. xcij. I.H.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime eye day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie (Lord moſt high)
yea thou doſt raigne therefore:

In euery time eternally,
both now and euermore.

9 For why ô Lord, behold and ſee,
behold therefore I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhall lift mine horne on hie:
With freſh and new prepared oyle,
thine oimted king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. xciij. I.H.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it mone or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all times that can be thought,
thou haſt bene euermore.
4 The flouds ô Lord, the flouds do riſe,
they roare and make a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes appeare in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. xciiij. I.H.

Sing this as the 73. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage,
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds deteſt,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord (I ſay) mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doeſt keepe in awe,
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?

Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aid,
mine enemies to repell:
My ſoule and life had now bene laid,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit?

21 For they conſent againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſcheifes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein his,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt him in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me griеue,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. xcvj. I. H.

Sing this as the 76. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthie praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
VVhen he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. xcvij. I. H.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once ſhall runne,
and go before his face:
Which ſhall his foes and enemies burne
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
VVhereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice foorth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

8 VVith ioy did Sion heare this thing,
and Iudah did reioyce:
And at thy iudgements thoy did ſing,
and make a pleaſant noyſe.
9 For thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted woondrouſly,
aboue each other God.

10 All ye that loue the Lord do hie,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
11 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt
to them of vpright heart.

12 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal xcviij. I. H.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong:
VVith his right hand full worthily,
he doth his foes denoure:
And get himſelfe the victorie,
with his owne arme and power.

2 The Lord doth make his people know
his ſaning health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
3 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce,
to him with ioy and mirth.
5 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes:
6 Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the ſea with all therein,
with ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the ſtonds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal xcix. I. H.

Sing this as the 95. pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure,

And

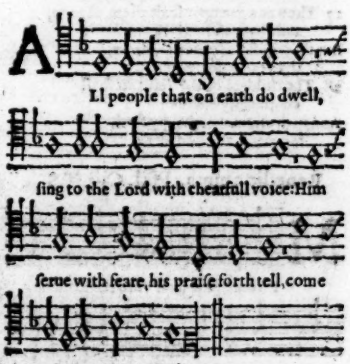
And let them magnifie the ſame,
that holy is and pure.
4 That princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
In Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him do:
Before his footſtoole worſhip him,
for he is holy to.
6 Moſes, Aaron and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 Giue Laud and praiſe to God our Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.



3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with prayſe,
approach with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to do.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame by T. N.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues: for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his prayſe,
and laud his holy name.
4 For why, the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercie will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit.
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Pſal. Cij. I. H.

Sing this as the 67. pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:

And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my skinne.
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſert is,
loe I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Lo daily in reprochfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt
remaine in ſteadie place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore ſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſſion in their ſprite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto,
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie,
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do
their ſeruice to the Lord.

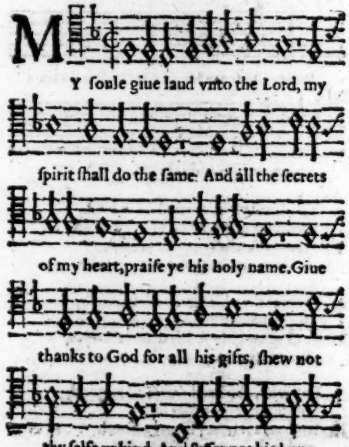
The third part.

23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.



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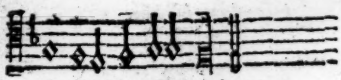


fits to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee,
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pity parents deare,
vnto their children beare:
Like pity beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs, knowes our ſhape,
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

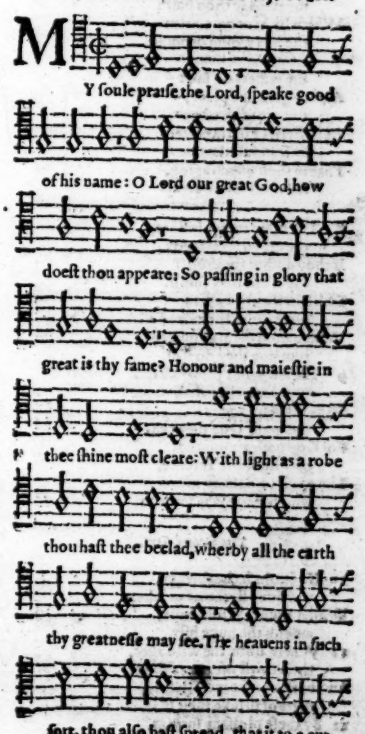
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormie winds
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the ſeate
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute,
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.



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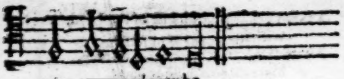


taine compared may be.

3 His chamber beames lie,
in the clouds full ſure:
Which as his chariots,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure:
Vpon the wings riding,
of winds in the aire.
4 He maketh his ſpirits,
as Herauldes to go:
And lightning to ſerue,
we ſee alſo preſt.
His will to accompliſh,
they runne to and fro:
To ſaue and conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And to giue due place,
thy word to obey:
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not paſſe that they cant
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:
Which runne do full ſwift,
among the huge hils.
11 Where both the wild aſſes,
their thirſt oft times ſlakes:
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,
or fountaines full faire,
The foules of the aire,
abide ſhall and dwell.
Who moued by nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes,
are wholly replete.
14 So as the bruit cattell,
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
that great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre trees the Storkes,
remaine and abide.
18 The high hils are ſuccours,
for wild Goates to reſt:
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nights,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne:
The cold from heate alway,
thereby do we learne.

20 When darkneſſe doth come,
by Gods will and power:
Then creepe forth do all
the beaſts of the wood.
21 The Lions range roaring,
their pray to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne,
is vp they retire:
To couch in their dennes,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy workes found:
With wiſedome full great,
they are indeed wrought:
So that the whole world,
of thy praiſe may ſound:
And as for thy riches,

they paſſe all mens thought.
35 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort.
36 There both mightie ſhips ſaile,
and ſome lie at road,
The Whale huge and monſtrous,
there alſo doth ſport.

37 All things on thee waite,
thou doſt them relieue:
And thou in due time,
full well doſt them feed.
38 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need:
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things,
are filled we ſee.
39 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

40 Againe when thy ſpirit,
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe,
the drie earth renew.
41 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
42 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voyce.

43 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
44 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.
45 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame.
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

Sing this as the 95. Pſalme.

1 GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works which he hath done,
keepe ſtill in mindfull hart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 VVhen he thus ſaid, lo I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 VVhile yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at none oppreſſors hands,
he ſuffred them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt the time of need,
had ſent a man before,

The third part.

17 Euen Ioſeph which had once bene ſold,
to liue a ſlaue in woe:
Whoſe feete they hurt in ſtockes, whoſe ſoule
the irons pierſt alſo.
18 Vntill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did trie.

19 The king ſent and deliuered him
from priſon where he was:
20 The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct,
the princes of the land:
And wiſedomes lore his ancient men,
might cauſe to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate,
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did command to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent, and made it darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into blood,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the place,
where their king Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of the land,
were filld with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And fierie flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figges did grow:
And all their trees within the coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillars did,
and Graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit,
of all their ſtrength and might,
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their heart.
39 To ſhroud them from the parching heate,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened thee the ſtony rocke,
and water guſhed out:
And eke the dry and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

Sing this as the 59. Pſalme.

PRaiſe ye the Lord for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſit me:
5 That I the great felicitie,
of thine elect may ſee.

And

And with thy peoples ioy, I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euerie one:
VVe haue committed wickedneſſe,
and leudly we haue done.
7 The wonders great which thou (ô Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies maltitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Nevertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was drided:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his word, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully,
his words they cleane forgot:
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wilderneſſe,
with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idole calfe did frame:
And there the molten image they,
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
Thus they their glory tranſd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
VVhich many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous things had done:
And by the rèd ſea dreadfull things,
perfotmed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſd in his mind.

Had not his choſen Moſes ſtood,
before him in the breake:
To turne his wrath, leaſt he on them
with ſlaughter ſhould him wreake,
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voyce of God the Lord,
they gaue an hearkening mind.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And eate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth, that Moſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heate,
His lips ſpake vnaduiſedly,

his ſeruor was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters, they
did offer vp and ſlay.
38 Thus with vnkindly murthering knife.
the guiltleſſe blood they ſpilt:
Yea their owne ſonnes and daughters blood,
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with blood of innocents,
defiled was their land.
39 Thus were they ſtained with the workes,
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cald to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe,
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
48 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen.
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. W.

Sing this as the 95. Pſalme.

GIue thankes vnto the Lord our God,
For gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſeme might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo voyd:
That faintneſſe did them ſore aſſaule,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a city go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed:
and did them eke acquaint.
10 Such as do dwell in darkneſſe deepe,
where they of death do waite:
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which do ſo farre excell.
12 But when he humbled them full low,
they fell downe flat with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force their iron bands,
which did before them lade.

15 Let them therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayd.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſeaes deſcend:
Their marchandiſe through fearfull flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the ſame,
moſt maruellous they ſee.

25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord did make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much diſtraine:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let men in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For running flouds to dry deſerts,
he doth oft change and turne:
And drieth vp, as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures decke,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiplie exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the bruit beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this fight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well,
he may theſe things record:
For certainly ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I.H.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and ſo my tongue is ſo:
I will aduance my voyce in ſong,
and giuing prayſe alſo.
2 Awake my viole and my harpe,
ſweete melodie to make:

And

And in the morning I my selfe,
right early will awake.

3 By me emongthe people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens high,
extoll thy selfe ô God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearly beloued may
be set at libertie:
Helpe ô my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the citie strong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with our hoasts,
didst not go forth to fight?
12 Giue vs O Lord thy sauing health,
when troubles me assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. No.

Sung vnto the 93. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwayes:
O God, euen thou I say, that art
the God of all my prayse.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I so pray.
5 My good with ill my friendlinesse,
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged, let him then
condemned be therein.
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to begge and seeke their bread,
Wandring out of the wasted place,
where earst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruits,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their name out blotted in the age,
that after shall succeed
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did curfing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with curfing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment ler it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Lo let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

22 But thou O Lord that art my God,
deale thou O Lord with me:
After thy name deliuer me,
for good thy mercies be.
23 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

24 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
25 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to leese.

26 And I also a vile reproch,
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
27 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

28 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
29 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

30 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
31 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

32 For he with helpe at his right hand,
will stand the poore man by
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. psalme.

1 THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feet may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free will offerings shal,
the people offer thee.
Yea with a holy worshipping,
then shall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great at his works are found,
To search them such are bound,
As do him loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire.
He hath vp for them laid,
For this they shall well find,
He will them haue in mind,
And keepe them as he sayd.
6 For he did not disdaine,
His workes to shew them plaine.
By lightnings and by thunders,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwaies to preuaile.
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe:
His prayse shall last for aye.

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Pater noſter.

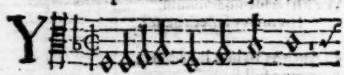
THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſsion is in his eyes,
And mercie alwaies in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

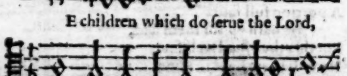
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with prayſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

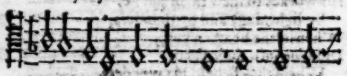
Laudate pueri. Pſal. Cxiij. W. K.



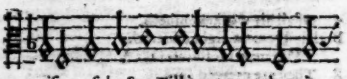
E children which do ſerue the Lord,



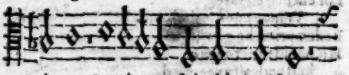
Prayſe ye his name with one accord, Yea



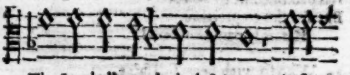
bleſſed be alwayes his name: Who from the



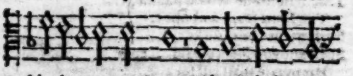
riſing of the Sun, Till it returne where it



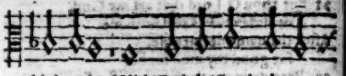
begun, Is to be prayſed with great fame.



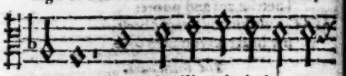
The Lord all people doth ſurmount, As for



his glory we may count, Aboue the heauens



high to be. With God the Lord who may



compare, Whoſe dwellings in the heauens

are: Of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
Things to behold both here below:
And alſo in heauen aboue.
7 The needie out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W. K.

Sing this as the 78. pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iudah God his glorie ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare,
his kingdome, power, and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flee:
The roaring ſtreames of Iordans flood,
reculed backwardly.
4 As Rams afraid, the mountaines skipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambes,
their tops did beate and ſhake.

5 VVhat aild thee ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 VVhy ſhooke ye hils, as Rams afraid,
why did your ſtrength ſo ſhake?
VVhy did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God who from hard rockes,
doth cauſe meane ſtouds appeare:
And from the ſtonie flint doth cauſe
guſh out the fountaines cleare.

No.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 68. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue prayse:
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes, and do not see:
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feete and do not go:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israels and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the louing Lord,
will multiplie his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, do not with praise,
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for ay:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 95. Psalme.

I Loue Lord, because my voyce,
and prayer heard hath he:
2 VVhen in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about befet me round:
VVhen paines of hell me caught, and when
I wee and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in woefull miserie,
and he deliuered me.
7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysned eyne from mournefull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:
12 VVhat shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord thy seruant loe,
I do my selfe confesse:
Sonne of thy handmaid thou hast broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee:

O thou Ieruſalem, I ſay
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 95. Pſalme.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 5. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercie of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuſteine me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mightie name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voyce of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
moſt mightie things to paſſe:
His hand hath the preheminence,
his force it is as it was.

17 I will not die, but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among,
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

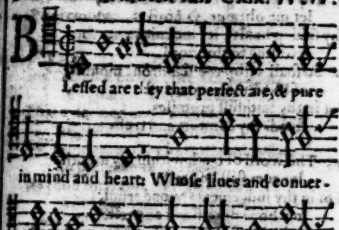
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that cometh to vs,
in the name of the Lord.
27 God is the Lord that ſheweth vs light,
binde ye therefore with cord
Your ſacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe,
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards me.

Beati

Beati immaculati. Psal. Cxix. W.W.



Lessed are they that perfect are, & pure
in mind and heart: Whose liues and conuer-
sations from Gods lawes neuer start. Blessed
are they which giue themselues his statutes
to obserue: Seeking the Lord with all their
heart, and from him neuer swerue.

1 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thou seeking abide:
Then neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name ô Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
Thy iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as do not
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my great hearts solace:
They serue in stead of Counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send releefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eyes and sight:
Giue me the spirit of life, and power
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproach and shame which I do feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold, my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my breast,
doth natural life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I at set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy trade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthie hests and will:
Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

49 Thy promise which thou madest to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But cald to mind Lord thy great workes,
shewd to our fathers old:
Whereby I feele my ioy surmount,
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men,
Thy lawes forsooke, and did procure
thy iudgements, who knoweth when.

54 And as for me I fram'd my song,
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law I also kept,
and euer will it keepe.

56 This grace I did obtaine, becauſe
thy couenants ſweet and deare,
I did embrace, and alſo keepe
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my feet ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlouthfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements toward me,
ſo great are and ſo hie:
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neuer will, for lone nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me deale:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and gueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happie time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature,
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant heeſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Confound the proud, whoſe falſe pretence,
is me for to deſtroy:
But as for me, thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy couenants know,
and them alone deſire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My ſoule doth faint, and ceaſeth not,
thy ſauing health to craue:
And for thy words ſake ſtill I truſt
my hearts deſire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I ſay:
O when wilt thou me comfort Lord,
why doſt thou thus delay?

83 As a skin bottle in the ſmoke,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before thee the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
thy hart they do procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart encline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while consided,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 What great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuice,
is onely on thy saw.
98 Thy word hath taught me farre to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feet I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not sworn'd from thy iudgements,
nor yet shrunke any dell:
For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voyce,
most frankly I thee giue,
Accept, and teach me how I may,
after thy iudgements liue.

109 *My* soule is aye so in my hand,
that dangers me assayle:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked layd their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts,
I do alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go too therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou haſt promiſed, ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where-euer they go or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN. The xvii. part.

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant forecie be,
in that thing which is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreate thy ſeruant lowngly,
and fauour to him ſhew:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſayd.

127 This is the cauſe wherefore I loue
thy lawes better then gold,
Or Iewels fine, which are eſteemd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them layd in ſtore:
All craftie and malitious wayes,
I do abhorre therefore.

PE. The xviii. part.

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very Ideots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.
134 From ſlandrous tongues & deadly harmes,
preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out,
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and flee from guile,
are two chiefe poines moſt hie:
And ſuch as thou haſt in thy law
commaunded vs ſtraightly.

139 With zeale and wrath I am conſum'd,
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiſd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. The xix. part.

145 With feruent heart I cald and cride,
now anſwer me O Lord:

That

That thy commandements obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take.
As thou wast wont, so iudge me Lord,
lest life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore O Lord approach thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I learn'd,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

CHETH. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour lend:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord I graunt,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath beene euer:
Thy righteous iudgements are also
most true, and do say neuer.

SCHIN. The xxi. part.

161 Princes haue sought by cruelnie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I,
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
to cause me to reioyce.

165 Great rest and peace shall all such haue,
as do thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore I haue done these things,
which thou didst me command.

167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxv. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let it find accesse:
And grant me Lord deliuerance,
for so is thy promisse.

171 Then shall my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tong shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other know I none:
And in thy law and nothing else,
I do delight alone.

175 Graunt

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

Sing this as the 121. Psalme.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I say,
From liers lips alway,
And tongues of false report.

3 What vantage or what thing,
Getst thou thus for to sting,
Thou false and flattering lyer?
4 Thy tongue doth hurt I weene,
No lesse they arrowes keene,
Or hote consuming fier.

5 Alas too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And set a quiet life.
7 But when my tale was told,
Causlesse I was controld,
By them that would haue strife.

Leuaui oculos. Psal. Cxxj. W. W.

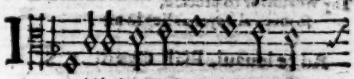
I lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighties God me succour will,
VVhich heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

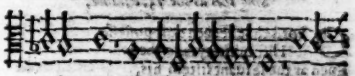
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
At thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue,
And thou shalt also haue
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

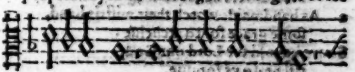
Lætatus sum. Psal. Cxxij. W. K.



I Did in heart reioyce, to heare the

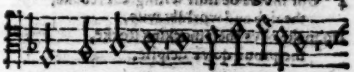


peoples voyce: In offering so willingly, For let



vs vp say they, And in the Lords house pray,

Thus spake the folke full louingly. Our feet,



that wandred wide, Shal in thy gates abide,

O thou Ierusalem full faire: Which art so

seemely set, Much like a city neat, The like

whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
VVhich thrones right to maintaine,
To Dauids house pertaine:
his folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces contionally.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,

Thy

Thy wealth for to procure,
ſo much alwayes as lies in me.

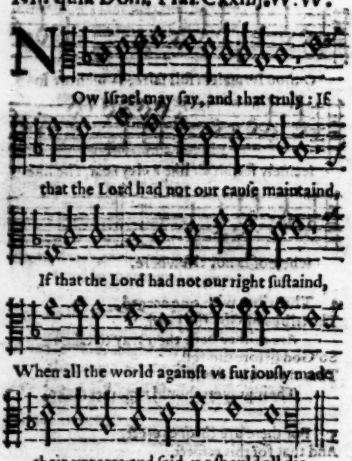
Ad te leuaui. Pſal. Cxxiij. T. S.

Sing this as the 73. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maiſters hands to ſee.
2 As handmaids watch their miſtris hand,
ſome grace for to atcheiue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are fild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.



2 Now long ago,
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well eſteeme,
4 And as the flouds
with mightie force do fall:
So had they now
our life euen brought to thrall.

3 The raging ſtreames,
moſt proud in roaring noyſe,
Had long ago
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe,
From blondie teeth,
and their moſt cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers gin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we haue eſcaped thus.
God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

Sing this as the Pater noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmely ſtand,
And be remoued at no hand.
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous ſtay doth be,
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide.
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by. R. W.

Sing this as the ten Comma tidements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flie to him for their defence,
In all their need and miſerie,
Their faith is firme ſtill to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mightie hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need,
His faithfull people doth defend,

Standing

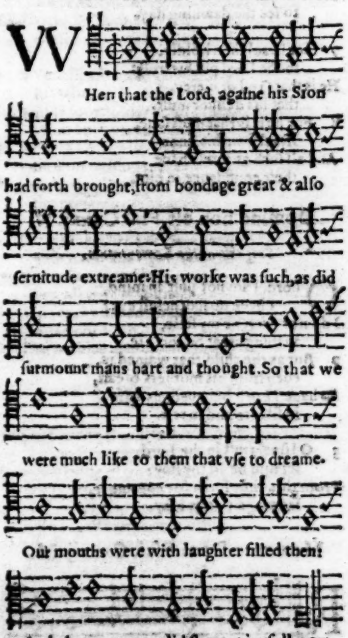
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarie vpon his familie:
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednesse:
O Lord defend world without end,
Thy Chriſtian flocke through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord graunt peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke, and him glorifie,
With hearts deſire all that are here,
Worſhip the Lord, and ſay Amen.

In conuertendo. Pſal. Cxxvj. W.K.



2 The heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe, as we begun.
4 O Lord go forth
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy:
6 They went and wept,
in bearing of their precious ſeed:
For that their foes,
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not empayred be.

Niſi Dom. Pſal. Cxxvij. W. W.

Sing this as the Lords prayer.

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed:
Feeding full hardly with browne bread:
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie.
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenesſe,
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer full,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer:
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

Beati

Beati omnes. Pſal. Cxxviij. T.S.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

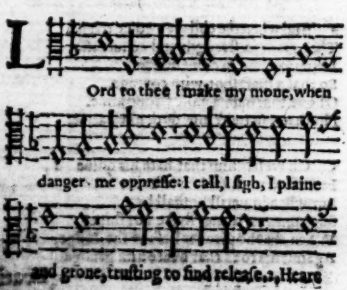
Sing this as the 137. Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them,
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.



3 O Lord our God, if thou weigh,
our ſinnes and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But thou Lord art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

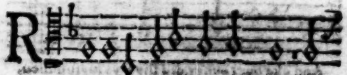
Domine non eſt. Pſal. Cxxxj. N.

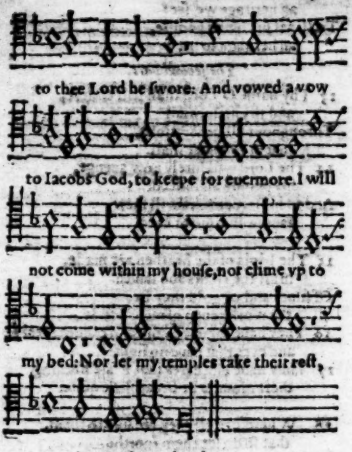
Sing this as the Lamentation.

OLord, I am not puft in mind,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breaſt,
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Dom. Pſal. Cxxxij. M.





5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God, to be
an habitation.
6 VVe heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

7 VVe will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord, I ſay,
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy bodie,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.

14 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needie that be there.

15 Yea I will decke and cloath her prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
16 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies I will cloath
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

Sing this as the 132. Pſalme

OHow happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amitie.
2 It cals to mind the ſweet perfume,
and that coſtly oyntment:
VVhich on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
3 And as the lower ground doth drinke
the deaw of Hermon hill:
And Sion with her ſiluer drops,
the fields with fruite doth fill.

4 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
VVhoſe hearts and minds without all guile,
this knot do keepe and hold.

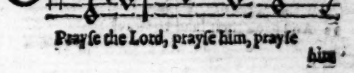
Ecce nunc. Pſal. Cxxxiiij. W. K.

Sing this as the 25. Pſalme

BEhold and haue regard,
ye ſeruants of the Lord:
VVhich in his houſe by night do watch,
prayſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayſes due,
his benefites embrace.

3 For why, the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.



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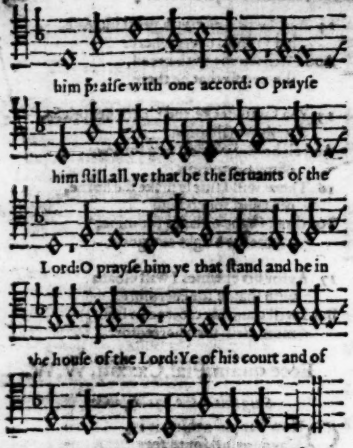


3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thing,
alwaies to do the same.
4 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to intreate.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth foorth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke reit:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall
Throughout all generations,
that are, or euer shall.
14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The Idols of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths and cannot speak,
and eyes that haue no sight:
17 They haue eke eares that heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them foorth:
And likewise those that trust in them,
or thinke they be ought woorth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse
the great prayse of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

Sing this as the 73. Psalme.

PRayse ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue prayse vnto the God of Gods,
for his mercie endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercie endureth &c.
4 Which onely doth great wondrous works,
for his mercy endureth, &c.

5 Which by his wisedome made the heauens,
for his mercy endureth, &c.
6 Which on the waters stretcht the earth,
for his mercie endureth, &c.
7 Which made great lights to shine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.

9 The Moone and Stars to guide the night,
for his mercy endureth, &c.
10 Which smote Egypt with their first borne,
for his mercy endureth. &c.
11 And Israel brought out from them,
for his mercy endureth, &c.

12 With mightie hand and ſtretched arme,
for his mercie endureth, &c.

13 Which cut the red ſea in two parts,
for his mercie endureth, &c.
14 And Iſrael made paſſe there through,
for his mercie endureth, &c.
15 And drowned Pharaoh and his hoaſt,
for his mercie endureth, &c.
16 Through wildernesſe his people led,
for his mercie endureth, &c.

17 He which did ſmite great noble kings,
for his mercie endureth, &c.
18 And which hath ſlaine the mighty kings,
for his mercie endureth, &c.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercie endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer:
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth for euer:
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 141. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks, and praiſes ſing
To God of Gods I ſay.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of hoaſts praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament
Did frame, as we do ſee.
For certainely, &c.

6 Yea he the heauie charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach.
For certainely, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne we ſee,
To rule the light ſome day:
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darke ſome night.
For certainely, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlue of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certainely, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all:
For certainely, &c.

15 But there he whelmed there,
The proud king Pharaoh,
With his huge hoaſt of men,
And chariots eke alſo:
For certainely, &c.

16 Who led through wildernesſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainely, &c.

18 And ſlue with puiſſant hand,
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainely, &c.

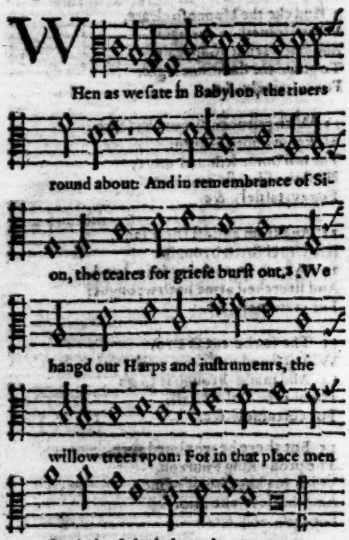
20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
He gaue the ſame to dwell,
And there abide for aye:
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainely, &c.

Super flumina. Pſal. Cxxxvij. W. W.



3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleaſant melodie.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet, if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth
be tyed for euer faſt:
If that I ioy, before I ſee
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noiſe and crie,
That Edoms ſonnes againſt vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride on, facke and raze their wals,
in deſpite of their Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt is brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi Pſal. Cxxxviij. N.

Sing this as the 47 Pſalme.

THee will I praiſe with my whole heart,
my Lord, my God alwaies:
Euen in the preſence of the Gods,
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke, and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for ay,
Lord do me not forſake:
Forſake me not, that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing, eke my thoughts afarre,
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same,
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen, if I mount aloft,
loe, thou art present there:
In hell, if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide,
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be.
18 If I should count them, lo their summe,
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me, I say.
20 Euen those, of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (ô God) and know my heare,
my thoughts proue and disclose.

24 Consider, Lord, if wickednesse,
in me there any be:
And in thy way (ô Lord my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:
And from all those which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tongues so they haue whet:
3 Like serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue layd a snare for me,
and they haue spred a net
With cords in my pathway, and gins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art
the strength that saueth mee
My head in day of battell hath
bene couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall hasten the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore.

13 The iuſt ſhall praiſe thy name iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

Sing this as the 119. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcatterd are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in
Lord keepe me from the ſnare.
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare
they ſilly laid for me.
4 I look't and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Heark to my crie, for I am brought
full low: deliuer me
From them that do me perſecute
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

Sing this as the 141. Pſalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accumbred ſprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God I,
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will: for thou
thou art my God I ſay:

Let thy good ſpitit vnto the land
of mercie me conuay.

11 For thy names ſake with quickening grace
aliue do thou me make.
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 135. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and towet,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end:
5 As fleeting ſhade, bow downe O Lord
the heauen and deſcend.

6 The mountaines touch and they ſhal ſmoke
caſt foorth thy lightning flame,
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

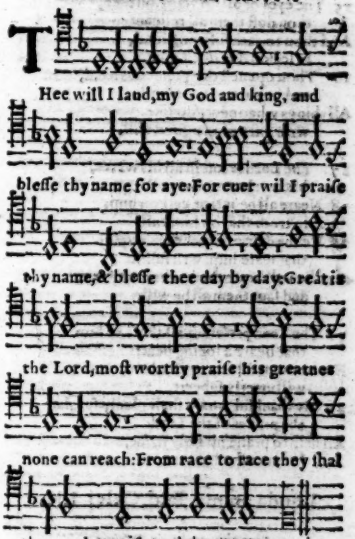
8 Whoſe ſubtill mouth, of vanitie
and fondneſſe doth intreate:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſonnes may be as plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, no cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.



5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord,
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great,
And I aloud thy righteouſneſſe
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glorie ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord, a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their fliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do line,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankful mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I.H.

Sing this as the 45. Pſalme.

MY ſoule praiſe thou the Lord alwaies,
my God will I confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

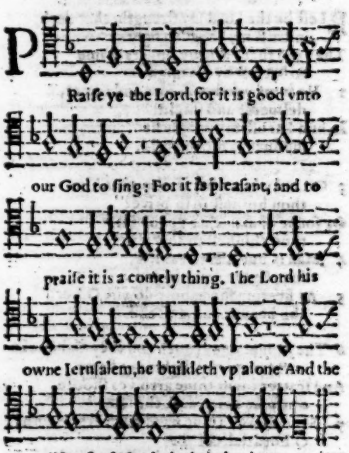
4 For why, their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the feuers ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth loue the right,
and iuſt man euermore.
9 He doth defend the father'eſſe,
the ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

10 The Lord as God eternally,
on Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Landate Dominum. Pſal. Cxlvij. N.



3 He heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord great is his power,
his wiſedome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
yong Rauens when they crie.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon

his mercies ſhining light.

The ſecond part.

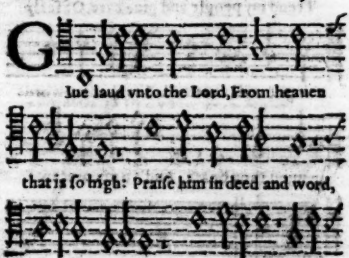
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe.
13 For he the barres hath forged ſtrong
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.

15 And his commaundement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoare froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide.

18 He ſendeth foorth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements, he
giues Iſrael to know.

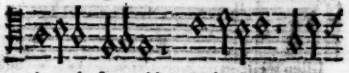
20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. N.

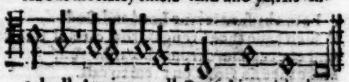


Ine laud vnto the Lord, From heauen

that is ſo high: Praiſe him in deed and word,



Aboue the ſtarry skie. 2 And alſo ye, His An-



gels all, Armies royall, Praiſe him with glee.

3 Praiſe him both Moone and Sonne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and praiſe Gods name,
In earth ye dragons fell:
All deepes do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile ice, ſnow,
And ſtormes that blow
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare:
Beaſts and cattell,
10 Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name.
12 Yong men and maides,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we prone,
To be moſt excellent,
VVhoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And helpe them all.

His ſaints all ſhall forth tel
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe
And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this as the 145. Pſalme.

Sing ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael now reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe with voyce of flute,
vnto his holy Name:

And with the timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice:
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL.N.

Sing this as the 147. Psalme.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name, and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

3 His prayses with the princely noyse,
of sounding trompets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with timbrell and with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to be sung before morning prayer. T.B.

Sing this as the 100. Psalme.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthie and right.
For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season.

A song to be sung before Euening prayer.

BEhold now giue good heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree,
with such things as to him is due.

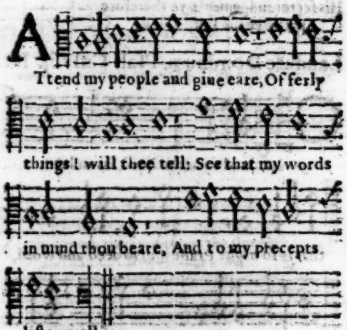
O ye that stand in the Lords house,
euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen & earth by his power,
Giue to you and your nation,
his blessing, mercy and fauour.

Glorie be to the Father, &c.

The X. Commandements of God. Exodus 20. W.W.



1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
VVith grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:

The Lords prayer.

Sathou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe with not to haue,
His wife or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

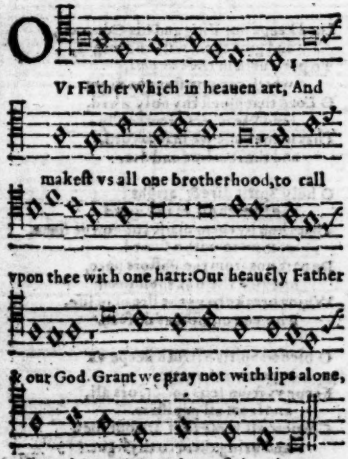
The ſpirit of grace graunt vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we crane,
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength & Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords prayer. D. Coxe.



The Creede.

Thy bleſſed name be ſanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs powre,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

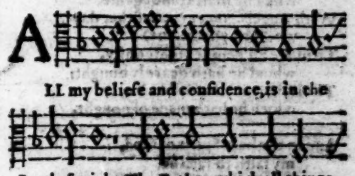
Forgiue vs our offences all,
Relieue our carefull conſcience
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

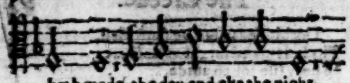
O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy ſeeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

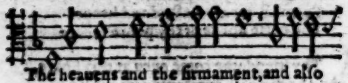
For thou O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The 12. Articles of the Chriſtiã faith.



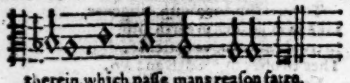


hath made, the day and eke the night.



The heauens and the firmament, and also

many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleeue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgine pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the crosse
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe,
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:

A prayer to the holy Ghost.

The third person in Trinitie,
beleeue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon for my sinne,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goates deuide:
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield.
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from the Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light.

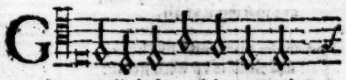
Da pacem.

That they and we may all agree,
and praiſe thee day and night.

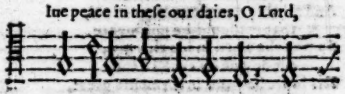
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbors about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glorie to the Trinitie,
that is of mightie moſt:
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and ſo ſhall be
henceforth for euermore.

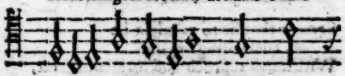
Da pacem Domine.



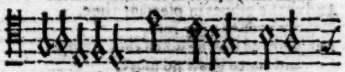
Ine peace in theſe our daies, O Lord,



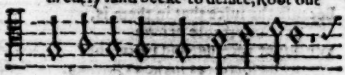
Great dangers are now at hand: Thine



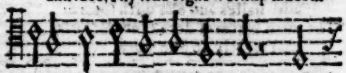
enemies with one accord, Chriſts name



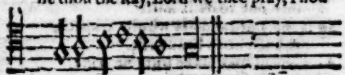
in euery land Seeke to deface, Root out



and race, Thy true right worſhip indeed.



Be thou the ſtay, Lord we thee pray, Thou



helpeſt alone in all need.

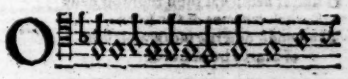
Giue vs that peace, that we do lacke,
Through miſ beleefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaineſtriue:
With fire and ſword,
This healthfull word.
Some perſecute and oppreſſe:

The Lamentation.

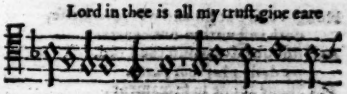
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs ſlide.
Thy truth may bide,
And ſhine in euery place.

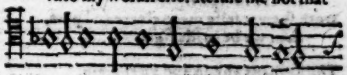
The Lamentation.



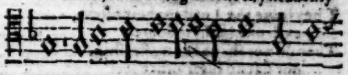
Lord in thee is all my truſt, giue eare



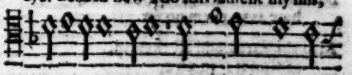
vnto my wofull crie: Refuſe me not that



am vniuſt, but bowing downe thy heauenly



eye. Behold how I do ſtill lament my ſins,



wherein I thee offend. O Lord for them ſhall

I be ſhent, ſith thee to pleaſe I do intend.

No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their inſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to powre on me thy gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place:
Where thou doſt raigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually,
to thee be prayſe world without end.

A Thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompense,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubburnly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They do not stripe for mastership,
nor slacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his goodwill
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to drine.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp with heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and torments great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

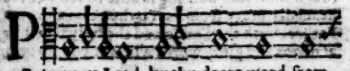
And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be.

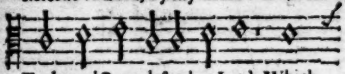
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

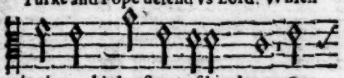
R. W.



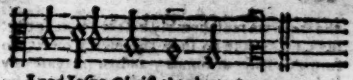
Reserue vs Lord, by thy deare word, from



Turke and Pope defend vs Lord: Which



both would thrust out of his throne, Our



Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnitie:
In all our need so vs defend,
That we may praise thee world without end.

FINIS.

A godly Prayer to be said at all times.

HOnour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee, for thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in fernentnes & loue towards thee and our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie & increase thy kingdome, & whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, Captaine, and defender in all temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnes in Iesus Christ thy deare sonne our saluation: thy true & holy word our instruction: thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

A Confession for all estates and times.

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and do vnfainedly repent vs of

the same we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sinnes, and to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore, O Father, with the Sonne, and the holy Ghost be all honor and glory world without end, So be it.

A Table for the number of the whole Pſalmes, and alſo in what leafe you may find euery of them.

Pſalme.		Folio
	A.	
32	ALL laud and praiſe.	16
49	All people hearken.	27
78	Attend my people.	47
82	Amid the preaſe.	51
100	All people that.	61
	B.	
81	BE light and glad.	50
119	Bleſſed are they.	75
128	Bleſſed art thou.	85
134	Behold and haue.	86
142	Before the Lord God.	90
144	Bleſt be the Lord.	91
	D.	
83	DO not O God.	51
	E.	
127	EXcept the Lord.	83
	G.	
29	GIue to the Lord ye.	15
37	Grudge not to ſee.	20
48	Great is the Lord.	27
54	God ſaue me for thy.	32
105	Giue praiſes vnto.	65
107	Giue thankes vnto.	68
148	Giue laud vnto.	93
	H.	
12	HElpe Lord, for.	6
13	How long wilt.	7
51	Haue mercie on me.	31
56	Haue mercie Lord.	33
67	Haue mercie on.	38
73	How euer it be.	43
48	How pleaſant.	53
91	He that within the.	57
	I.	
5	INcline thine eares.	3
11	I truſt in God how.	6
20	In trouble and.	11
25	I lift mine heart.	13
34	I will giue laud.	18
39	I ſaid I will looke.	21
40	I waited long and.	23
43	Iudge and renenge.	25
77	I with my voice.	46
92	It is a thing both.	57
100	In God the Lord.	61
101	I mercie will and.	62
109	In ſpeechleſſe ſilence.	70
116	I loue the Lord.	73
120	In trouble and in thral.	81
121	I lift mine eyes.	81
122	I did in heart reioyce.	81
	L.	
6	LOrd in thy wrath.	5
16	Lord keepe me, for.	7
26	Lord be my Iudge.	14

Pſalme.		Folio.
35	Lord pleade my.	16
42	Like as the Hart.	38
68	Let God ariſe.	39
72	Lord giue thy.	42
86	Lord bow thine eare.	53
88	Lord God of.	54
130	Lord to thee I.	84
140	Lord ſaue me.	89
143	Lord heare my.	90
	M.	
23	MY ſhepheard.	12
43	My heart doth take.	26
62	My ſoule to God.	36
71	My Lord my God.	42
103	My ſoule giue laud.	62
104	My ſoule praiſe.	63
143	My ſoule praiſe thou.	93
	N.	
115	NOt vnto vs Lord.	73
124	Now Iſrael.	83
	O.	
3	O Lord how are my foes.	2
4	O God that art my.	3
7	O Lord my God.	4
8	O God our Lord, how.	4
15	O Lord within thy.	7
17	O Lord giue eare.	8
18	O God my ſtrength.	8
21	O Lord how ioyfull it.	11
22	O God my God.	11
31	O Lord I put my.	16
44	Our eares haue heard.	25
51	O Lord conſider my.	30
55	O Lord giue eare, and.	32
60	O Lord thou didſt.	35
63	O God my God.	36
64	O Lord vnto.	37
76	O God to me take.	41
79	O Lord the Gentiles.	49
94	O Lord thou doeſt.	58
95	O come let vs.	59
98	O ſing ye now.	60
102	O heare my.	65
108	O God my heart.	69
117	O all ye nations.	74
118	O giue ye thanks.	74
134	O Lord that heauen.	82
135	Oft they now.	84
131	O Lord I am not.	84
133	O how happie a thing.	85
135	O praiſe the Lord.	85
136	O laud the Lord.	86
139	O Lord thou haſt.	88
145	O Lord vpon thee do.	50
	P.	
38	PVt me not to rebuke.	21

Psalms.		Folio.
106	Praise ye the.	26
136	Praise ye the Lord.	86
147	Praise ye the Lord.	92
	R	
61	O Regard O Lord.	31
138	I Remember.	84
	S	
[illegible]	Bud ayd and.	34
69	Saue me O God.	40
96	Sing ye with praise.	59
125	Such as in God.	82
149	Sing ye vnto.	95
	T	
1	THe man is blest.	1
14	There is no God.	7
19	The heauens.	10
23	The Lord is onely.	12
24	The earth is.	13
27	The Lord is both.	14
28	Thou art O Lord.	15
32	The man is blest.	17
36	The wicked with.	20
41	The man is blest that.	24
46	The Lord is our.	26
50	The mightie God.	28
52	The God of Gods.	28
53	The foolish man.	32
57	Take pitie for thy.	34
65	Thy praise alone O.	37
76	To all that now.	45
80	Thou heard that.	50

Psalms.		Folio.
85	Thou hast beue.	52
87	That citie shall.	53
89	To sing the mercies.	54
90	Thou Lord hast.	56
93	The Lord is king.	58
97	The Lord doth raigne.	60
99	The Lord doth.	68
110	The Lord did say.	71
112	The man is blest that.	72
138	Thee will I praise.	86
145	Thee will I land.	93
125	Those that do put.	82
	V	
75	VNto thee God we.	45
	W.	
2	WHy did the Gentiles.	1
9	With heart and.	3
10	What is the cause.	5
52	Why doest thou.	31
74	Why art thou Lord.	44
111	With heart I do.	71
114	When Israel by.	72
126	When that the Lord.	81
137	When as we sine in.	88
	Y.	
35	YE righteous in the.	17
47	Ye people all in.	27
58	Ye rulers that art.	35
66	Ye sign on earth.	38
113	Ye children which.	72
159	Yeeld vnto God the	94

These yee shall haue in the beginning of the Psalmes.

¶ Veni Creator spiritus.
¶ The humble sore of a sinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicumque vult.
¶ The Lamentation of a sinner
¶ The Pater noster.
¶ The Commandements.
¶ The complaint of a sinner.

These yee shall haue after the end of the Psalmes.

¶ Praise the Lord O ye Gent.
¶ Behold now giue heed.
¶ Attend my people.
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thanksgiuing
¶ Preserue vs Lord.
¶ The Confession of sinn.

FINIS.